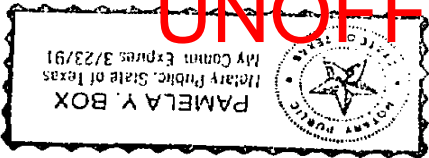


UNOFFICIAL COPY



ASSOCIATES NATIONAL MORTGAGE CORPORATION

This instrument was prepared by:

Pamela Y. Box
Notary Public
19 91

Given under my hand and Notarial Seal, this 29TH day of JANUARY, 19 91, I, the undersigned, a Notary Public in and for the said County and State aforesaid, DO HEREBY CERTIFY THAT personally known to me to be the same person, whose name is, ARE subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

DN WURST, VICE PRESIDENT AND LISA HUNTER, ASST. SECRETARY

STATE OF TEXAS
COUNTY OF DALLAS

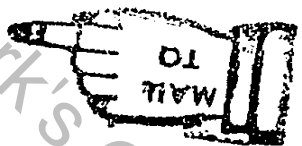
BY: DN WURST, Vice President
LISA HUNTER, Assistant Secretary

ASSOCIATES NATIONAL MORTGAGE CORPORATION

WITNESS my hand and seal, this 29TH day of JANUARY, 19 91

situated in the CITY OF CHICAGO, County of COOK, in the State of ILLINOIS together with all appurtenances and privileges thereunto belonging or pertaining. All the notes secured by said mortgage have been paid, cancelled and surrendered.

Manuel Torres
2539 N. Spaulding
Chicago Ill 60641



5125 09114

DEPT-01 RECORDING
#5568 # 91-094995
#5568 # 91-094995
\$13.29

LOT 104 AND THE NORTH 4 FEET OF LOT 105 IN DE ZENG'S LOGAN SQUARE SUBDIVISION OF BLOCK 3 IN GARRETT'S SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

DELaware a Corporation of the State of DELaware, for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit-claim unto MANUEL L. TORRES, A BACHELOR AND ARTURO GUERRERO, A BACHELOR, all the right, title, interest, of the County of COOK, and State of ILLINOIS, may have acquired in, through or by a certain bearing date the 23RD day of JUNE 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, as Document No. 89289859 in Book of records, Page to the premises therein described, as follows, to-wit:

KNOW ALL MEN BY THESE PRESENTS, That the ASSOCIATES NATIONAL MORTGAGE CORPORATION

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 91034995

UNOFFICIAL COPY

Property of Cook County Clerk's Office

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