

UNOFFICIAL COPY

RETURN TO: CENTRUST MORTGAGE CORPORATION  
350 S.W. 12TH AVENUE  
DEERFIELD BEACH, FL 33442

9 1 0 9 1 0 5 7

PREPARED BY: CC

LOAN #: 2140614

91094057

POOL #: \_\_\_\_\_

CERTIFICATE #: nu 1066731

CORPORATE ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
BARCLAYSAMERICAN/MORTGAGE CORPORATION

a(n) NORTH CAROLINA Corporation whose place of business is 5032 PARKWAY PLAZA  
BLVD., CHARLOTTE NC 28233, all the rights,  
title and interest of undersigned in and to that certain Real Estate Mortgage dated,  
August 30, 1990 and executed by: Angela Yvette Copes, a divorced

woman, not since remarried.  
recorded or filed with the Recorder/Registrar of Titles in Book/and/or/Volume/and/or/  
Original \_\_\_\_\_, Page/and/or/Bundle \_\_\_\_\_, and/or as  
Document No. 90452476 on 9-14-90 \* in the County/and/or/Town of  
Cook and State of Illinois secured by that certain Note  
dated Aug 30, 1990 in the amount of \$ 31,250.00, the money due and to become  
due thereon with interest and all rights accrued or to accrue to CENTRUST MORTGAGE  
CORPORATION, a California Corporation, whose principal place of business is 350 S.W. 12th  
Avenue, Deerfield Beach, FL 33442.

\* Re-recorded 1-14-91  
Doc # 91021420

UNIT NUMBER 2332-2 IN OGLESBY CONDOMINIUM AS DELINEATED ON A SURVEY OF  
THE FOLLOWING DESCRIBED REAL ESTATE:  
LOIS 26 TO 30 AND THE EAST 2.5 FEET OF LOT 25 IN BLOCK 2 IN THE  
RESUBDIVISION OF BLOCKS 10 AND 11 AND PART OF BLOCK 12 IN SOUTH SHORE  
DIVISION NUMBER 5, BEING A SUBDIVISION OF THE EAST 1/2 OF THE SOUTH  
EAST 1/4 OF SECTION 24, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE  
DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 89349755, TOGETHER WITH  
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK  
COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2332 E. 70th Pl., Chicago, IL 60649 PIN #: 20-24-426-008-0000

In the presence of: CENTRUST MORTGAGE CORPORATION

Andy Courson  
WITNESS

Stacey Bowie  
STACEY BOWIE, Assistant Vice President

P. Numbata  
WITNESS

(CORPORATE SEAL)  
DEPT-01 RECORRING \$13.00  
T#8888 TRAM 008 03/01/91 11 01 00  
#3592 #11 \* 91-074057  
COOK COUNTY RECORDER

STATE OF FLORIDA  
COUNTY OF BROWARD  
91094057

On 9-13-90 before me, the undersigned, a Notary Public in and for the said County  
and State, personally appeared STACEY BOWIE to me personally known, who being duly sworn by  
me, did say that she is the ASSISTANT VICE PRESIDENT of the Corporation named herein which  
executed the within instrument, that the seal affixed to said instrument is the corporate  
seal; that said was signed and sealed on behalf of said Corporation pursuant to its by-laws  
or a resolution of its Board of Directors and that she acknowledged said instrument to be  
the free act and deed of said Corporation.

NOTARY PUBLIC  
Commission Expires: \_\_\_\_\_  
NOTARY PUBLIC STATE OF FLORIDA  
MY COMMISSION EXPIRES APR. 10, 1993  
BONDED THROUGH GENERAL INS. UND.

13.00