

UNOFFICIAL COPY KNOW ALL MEN BY THESE PRESENTS:

91091221

That [Name] a corporation existing under the laws of the State of [State] party of the first part, in consideration of the sum of TEN AND 00/100 Dollars and other valuable considerations, received from or on behalf of

Government National Mortgage Association, 451 7th Street Southwest, Washington, DC 20004 party of the second part, at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, assign, transfer and set over unto the said part of the second part a certain mortgage or deed of trust bearing date the [Date] day of [Month], 1990

made by JAMES W. LAWSON, MARRIED TO SUSAN L. LAWSON in favor of [Name] and recorded in Clerk's file # 91091221 OR PG, public records of [County], upon the following described place or parcel of land, situate and being in said County and State to-wit:

THE SOUTHWEST 1/4 OF SECTION 24 OF TOWNSHIP 23S, RANGE 10E, COOK COUNTY, ILLINOIS

91091221

- DEPT-01 RECORDING
15595 DEPT-01 RECORDING
15907 DEPT-01 RECORDING
COOK COUNTY RECORDER

91091221

Together with the note or obligation described in said mortgage or deed of trust, and the moneys due and to become due thereon, with interest from the day of [Date], 1990 TO HAVE AND TO HOLD the same unto the said part of the second part, heirs, legal representatives, successors and assigns forever.

IN WITNESS WHEREOF the party of the first part has caused these presents to be executed in its name, and its corporate seal to be hereunto affixed, by its proper officers thereunto duly authorized, the [Date] day of [Month], 1990

BY [Signature] LIZ CARRILLO, ASSISTANT VICE PRESIDENT STATE OF ILLINOIS COUNTY OF COOK ATTEST: [Signature] JIM ANNESON, ASSISTANT SECRETARY

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments personally appeared [Name] well known to me to be the ASSISTANT VICE PRESIDENT AND ASSISTANT SECRETARY respectively of this corporation named as party of the first part in the foregoing instrument, and that they severally acknowledged executing the same in the presence of two subscribing witnesses freely and voluntarily under authority duly vested in them by said corporation and that the seal affixed thereto is the true corporate seal of said corporation.

WITNESS MY HAND AND OFFICIAL SEAL IN THE COUNTY AND STATE LAST AFORESAID THIS [Date] DAY OF [Month], 1990

MY COMMISSION EXPIRES [Date] THIS INSTRUMENT PREPARED BY: [Signature] KIM DEVINE

Handwritten notes: 1300, BX 50

THIS INSTRUMENT WAS PREPARED BY B. FISHER 30 NORTH LaSALLE, CHICAGO, ILLINOIS