NOTICE AND CLAIM FOR LET (Minor)

GEORGE E. COLE® LEGAL FORMS

STATE OF ILLINOIS COUNTY OF Cook	} ss.	91094294
	~ . ~ .	of Burr Ridge
, County of	DuPage	, State of Illinois, hereby files
notice and claim for lien against K	D L Contracting	g Corporation
contractor, of Mokena	, Co	ounty of W111
State of Illinois, and AOA	Packagin, Inc.	(hereinafter re-
	York	, County of New York,
T 10		he owner owned the following described land in
# 1101 C1		
		of Illinois, to-wit:
to-wit:	SER ATT	ACHED LEGAL
	· · · · · · · · · · · · · · · · · · ·	
		DEPT-02 FILING
04.004004		TROZZZ TRAN 5712 03/01/91 11 5
- 91 094291 -	£	#5315 # B #-91-0942
A Section And American	15-08-10	COOK COUNTY RECORDER
Permanent Real Estate Index Num	p(((s))	1-003
Address(es) of premises:530;	3 Sc. Charles Ro	oad, Belwood, IL
and KDL Contracti		
to do specified conc		ipply materials and labor
		/x,
for and in said improvement, and the claimant completed thereunder	that onDecember 2	to be done by said Contract
		Ch.
		·/-/
		.0
-	-	ractor the claimant furnished extra and additional
materials at and extra and additions	al labor on said premises December 12	of the value of 3 4 . B 3
That said owner, or the ag diligence, be found in said County,	gent, architect or superio	ntendent of owner (a) cannot, upon reasonable
That said contractor is entitle		thereof as follows:
leaving due, unpaid and owing to th	ie claimant, after allowin	g all credits, the sum of NINETY FIVE THOUSAND
HUNDRED TWENTY FOUR (\$95,124.00)****	Dollars, for which, with interest,
		d on the moneys or other considerations due or
become due from the owner under	id and improve memo ~- ==id contract against 5	sid contractor and owner.
REPARED BY:		ITIN CEMENT COMPANY
ames P. Ziegler, Esq.	(Name o	
TONE, POGRUND, KOREY &	S SPACAT	1/7/11/
21 N. LaSalle Street,	#3200	NO. 18011 to
hicago IL 60601 1 State what the claimant was to do	By 🖊	
2 "All required by said contract to be done," o "delivery of materials to the value of \$ or "labor to the value of \$" etc.	· ;"	ts: President
3 If extres fill out, if no extres strike out.		(11)
4 Strike out clause (a) or (b).		7 1
		U

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State of Illine	ois Cook	} ss:		•	
County of					
	ffiant, Dennis	·=		, being first du	ly swom,
on oath depo	ses and says that he is.	Presiden	t of		
			1		
the claimant:	that he has read the fi	pregaing notice a	nd claim for lien and	Knows the contents the	reof: and
	atements therein contain		111/1	S the contents the	
			A Ge VI	Man	
Subscn	ibed and sworn to bef	ore me this		of February,	19_91
	* * 0551010	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~	Notary Public		
	OFFICIAL CAROL MI NOTARY PUBLIC STA MY COMMISSION EXI	ORTON { TE OF ILLINOIS {			
		~~~~~			
STAT	re of illinois	)			
COUN	NTY OF COOK	) ss.			
and	I, JAM25 P. state as follo	ZIBGLER, b	eing first du	ly sworn on oa	th, depos
	ent Company, an	d I am aut	horized to mak	s and agents to this Affiday	lt.
enti U. S	ities at the a	adressis 🚶	isted below by	I sent a copy Lien to the y depositing sa ied Mail, Retur	ime in the
1.	KDL Contracti	na Cornorai	92		
• •	c/o Registere	d Agent	//		
	KARL LÉNGWINA	T	7		
	19715 LaGrang	e koad			
2.	AOA Packaging	, Inc.			
	499 Park Aven New York, New		0022	7/7	<b>2</b>
	HON TOTAL HAM	-ULA 100	Jun P.	T	ğ
			James P. 21e	glev	N
					91094294
8085	CRIBED and SWO	Ryto		1/30	
bero.	re me this 20	1991	***********	······································	
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W	my & flesh		Notery Public, Stat		
	Notary Public		My Commission Exp		

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LEGAL DESCRIPTION

THE WEST 364.30 FEET (MEASURED ON THE NORTH LINE) OF LOT 5 IN THE SUBDIVISION OF THE NORTHEAST FRACTIONAL QUARTER AND THE NORTHEAST QUARTER OF THE NORTHWEST FRACTINAL QUARTER OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, NORTH OF THE INDIAN BOUNDARY LINE, ACCORDING TO THE MAP THEREOF RECORDED APRIL 16, 1896, IN TOOK 69 OF PLATS, PAGE 42, AS DOCUMENT 2373872, LYING NORTH OF THE NORTH LINE OF ST. CHARLES ROAD, AS WIDENED, AND SOUTH OF A LINE DRAWN PERPENDICULAR TO THE WEST LINE OF LOT 5, WHICH PASSES THROUGH A POINT 397.02 FEET NORTH OF THE NORTH LINE OF ST. CHARLES ROAD, AS WIDENED, (AS MEASURED ALONG THE WEST LINE OF SAID LOT 5).