LEGAL FORMS

LOAN #: 968904-3

## FOR THE PROTECTION OF THE **OWNER, THIS RELEASE SHALL** E FILED WITH THE RECORDER F DEEDS OR THE REGISTRAR F TITLES IN WHOSE OFFICE HE MORTGAGE OR DEED OF TRUST WAS FILED.

## 91094344

13.29
1=7777 THAM 9048 03/01/91 11.29 00
1=7464 # G # - 91 - 094544 COOK COUNTY PERCEPBER

Above Space For Recorder's Use Only

33	THAT HOUSEHOLD BANK, F
De Se	of the SOOMAN SANDON OTHER good and valuable consider
5	release, convey and quit-claim un 5535 NORTH SAWYER, C
	heirs, legal representatives and may have acquired in, through, or

KNOW ALL MEN BY THESE PRESENTS,	
$\frac{1}{2}$	THAT HOUSEHOLD BANK, F.S.B.
5	of the ***********************************
5	other good and valuable considerations, the receipt whereof is hereby acknowledged, do e5 hereby remise,
	release, convey and quit-claim un. MARK D. MUSURLIAN AND SANDRA M. MUSURLIAN, HUSBAND AND WIFE  (NAME AND ADDRESS)  5535 NORTH SAWYER, CHICACO, IL 60659
	heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever HE/SHE/THEY
	may have acquired in, through, or by a certain AFTGACE, bearing date the 15TH day of JULY
	19 87, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book
	of as Document Number 87401277 , to the premises therein described, LOT 35 IN BLOCK 1 IN
F LU	situated in the County of <u>COOK</u> State of <u>ILLINOIS</u> as follows, to wit: BRYN MAWR GARDENS SUBDIVISIO T 1 IN THE SUBDIVISION BY THE CITY OF CHICAGO OF THE NORTH 1/2 OF SECTION 11, TOWNSHIP 40, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
<b>)</b> N111	together with all the appurtenances and privileges thereunto belonging or appertaining.
	Permanent Real Estate Index Number(s): 13-11-205-007
_	Address(es) of premises: 5535 NORTH SAWYER, CHICAGO, IL 60659  WITNESS Music hands and seals this 20TH day of FEBRUARV 19.91.
-	HOUSEHOLD BANK, F.S.B.
1	CAROL STITT, ASSE VICE PRESIDENT
Ü	STATE OF
17	COUNTY OF DU PAGE 31094344
Š	1. CAROLYN G. LIBIT  A notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
)(1	3 / IN
71	Fuller (LoAd personally known to me to be the same person — whose name _15 _ subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that She/hesigned, sealed and delivered the said instrument as _her/his free and voluntary act, for the uses and purposes therein set furth
},,	Given under my hand and official seal, this 20TH day of FEBRUARY 19 91
	Given under my hand and official seal, this 20TH day of FEBRUARY 19 91  OF OLYN G. LIGHT  MY LOCAL N EXPIRES 3072 1792  MY LOCAL N EXPIRES 3072 1792
	Commission expires 10-24-92

This instrument was prepared by HOLEHOLD ADKIGALE SERVICES, 100 MITTEL DR., WOOD DALE, 7L 60191 NAME AND ADDRESS