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## RELEASE AND TERMINATION OF MEMORANDUM

THIS RELEASE AND TERMINATION OF MEMORANDUM ("Release") is made as of this ~~27th~~ day of FEBRUARY, 1991 by and among LEYDEN COMMUNITY HOSPITAL, INC., an Illinois corporation ("Leyden"), HILLTOP REAL ESTATE INVESTMENT COMPANY PARTNERSHIP, an Illinois limited partnership ("Hilltop"), CHURCHILL, STERLING & STEWART, LTD., an Illinois corporation ("Parent") and VENCOR, INCORPORATED, a Delaware corporation ("Buyer").

DEPT-01 RECORDING \$16.29  
 T#1111 TRAN 9075 03/01/91 15:42:00  
 #8907 : A \*-91-095452  
 COOK COUNTY RECORDER

### RECITALS

A. Buyer, Parent, Hilltop and Leyden have executed that certain Memorandum of Articles of Agreement for Deed, dated as of January 28, 1991 (the "Memorandum"), which Memorandum was recorded in the office of the Cook County Recorder of Deeds as Document Number 91050802 against the property described on Exhibit A attached hereto (the "Property").

B. Leyden, Hilltop, Parent and Seller desire to release and terminate the Memorandum in accordance with the terms and provisions contained in this Release.

### AGREEMENT

NOW, THEREFORE, for and in consideration of the sum of Ten and no/100 Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, the parties hereto agree as follows:

1. The parties hereto agree that the Memorandum is released, terminated and of no further force and effect. Buyer hereby releases, remises and discharges unto Hilltop and all right, title or interest which Buyer may have acquired in or to the Property through the Memorandum.

2. This Release may be executed in multiple counterparts, each of which shall be treated as an original, but all of which together shall be deemed to constitute one instrument.

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IN WITNESS WHEREOF, this Release has been made and delivered as of the date first above written.

VENCOR, INCORPORATED

By: James H. Galloway, Jr.  
Title: Director - Development  
("Buyer")

CHURCHILL STERLING & STEWART,  
LTD.

By: Wynne P. Jackson by Kenneth S. Luby  
Title: President Attorney-in-fact  
("Parent")

HILLTOP REAL ESTATE INVESTMENT  
COMPANY PARTNERSHIP

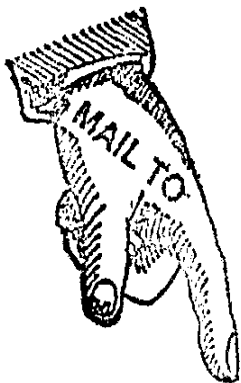
By: Patrick O'Brien  
PATRICK O'BRIEN, its  
general partner

By: HILLTOP REALTY GROUP, INC.,  
its other general partner

By: Patrick O'Brien

LEYDEN COMMUNITY HOSPITAL, INC.

By: Kenneth S. Luby  
Title: Attorney-in-fact  
("Seller")



This instrument prepared by and after recording please return to:

Douglas H. McNaughton, Esq.  
Hopkins & Sutter  
Three First National Plaza  
Suite 3800  
Chicago, IL 60602

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3/20/2019

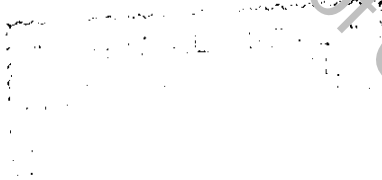
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STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK    )

I, Janice Brongel, a notary public in and for said County in the State aforesaid, do hereby certify that James Gillenwater, Jr., the Director-Development of Vencor, Incorporated, who is personally known to me to be the person whose name is subscribed to the foregoing instrument as such Director-Development, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

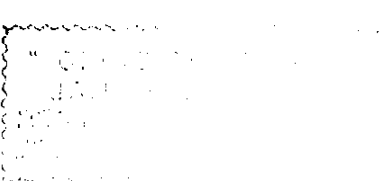
GIVEN under my hand and notarial seal, this 31st day of January, 1991.

  
Janice Brongel  
Notary Public  
My Commission Expires: 8/12/91

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK    )

I, Janice Brongel, a notary public in and for said County in the State aforesaid, do hereby certify that Anna Lasley as Attorney-in-Fact for Wayne P. Jackson, the President of Churchill, Sterling & Stewart, Ltd., who is personally known to me to be the person whose name is subscribed to the foregoing instrument as such President, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31st day of January, 1991.

  
Janice Brongel  
Notary Public  
My Commission Expires: 8/12/91

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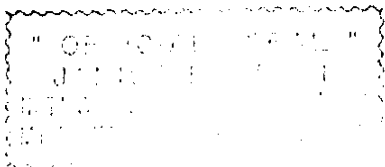
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STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK    )

I, Janiced Brongel, a notary public in and for said County in the State aforesaid, do hereby certify that Patrick O'Brien, a general partner and Patrick O'Brien, the President of Hilltop Realty Group, Inc., which is the other General Partner of Hilltop Real Estate Investment Company Partnership, who are personally known to me to be the persons whose names are subscribed to the foregoing instrument as general partner and as such President, appeared before me this day in person and acknowledged that they signed and delivered said instrument as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31st day of January, 1991.



Janiced Brongel  
Notary Public  
My Commission Expires: 8/12/91

STATE OF ILLINOIS )  
                          ) SS  
COUNTY OF COOK    )

I, Janice Brongel, a notary public in and for said County in the State aforesaid, do hereby certify that Anna Lasley, the Authorized Signatory of Leyden Community Hospital, Inc., who is personally known to me to be the person whose name is subscribed to the foregoing instrument as such Authorized Signatory, appeared before me this day in person and acknowledged that he/she signed and delivered said instrument as his/her free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 31st day of January, 1991.



Janiced Brongel  
Notary Public  
My Commission Expires: 8/12/91

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EXHIBIT A 5 4 5 2

## PARCEL 1:

LOTS 6, 7, 8 (EXCEPT THE EAST 26 FEET THEREOF) IN BLOCK 1; ALSO LOTS 1, 2, 3, 4, AND 15 IN BLOCK 2, IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, CREATED BY DEED RECORDED JANUARY 13, 1988 AS DOCUMENT 88019557 OVER THE FOLLOWING:

A STRIP OF LAND VARIOUS WIDTHS OVER THAT PART OF LOT 14 IN BLOCK 2 IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 133.57 FEET TO THE NORTH WEST CORNER OF SAID LOT; THENCE NORTH 88 DEGREES 15 MINUTES 38 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 42.02 FEET TO A LINE 42.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE A DISTANCE OF 32.00 FEET; THENCE SOUTH 35 DEGREES 19 MINUTES 49 SECONDS WEST 20.76 FEET TO A POINT ON A LINE 30.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT, THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE A DISTANCE OF 85.00 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID LOT; THENCE SOUTH 88 DEGREES 15 MINUTES 37 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 30.01 FEET TO THE POINT OF BEGINNING OF THE STRIP OF LAND HEREIN DESCRIBED, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS CREATED BY DEED RECORDED JANUARY 13, 1988 AS DOCUMENT 88019557 OVER THE FOLLOWING:

THE NORTH 30.00 FEET OF LOT 9 IN BLOCK 1, (AS MEASURED PERPENDICULARLY TO THE NORTH LINE OF SAID LOT) IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.A

P.I.N.s 15-05-211-006; 15-05-211-007; 15-05-211-008;  
15-05-212-001; 15-05-212-002; 15-05-212-003;  
15-05-212-004; 15-05-212-008

Common Address: 365 E. North Avenue, Northlake, Illinois

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