UNOFFIC 92035453 GLORGE E. COLE **LEGAL FORMS** (Illinois) SATISFACTION OR RELEASE OF MECHANICS LIEN CAUTION. Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or titriess for a particular purpose. STATE OF ILLINOIS COUNTY OF COOK Pursuant to and in compliance with the Illinois statute relating N701099 WAS 6/11344 to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned, DEPT-02 FILING RMC, INC. T#1111 TRAN 9075 03/01/91 15:42:00 #3908 # A #-91-095453 COOK COUNTY RECORDER Above Space For Recorder's Use Only. does hereby acknowled getatisfaction or release of the claim for lien against LEYDEN COMMUNITY HOSPITAL, INC. FIVE THOUSAND DOLLARS AND NO CENTS (\$5,000.00) Dollars, on the following described property, to-wit: See Exhibit A attached hereto and hereby made a part hereof. which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of ______COOK_ Illinois, as mechanics' lien document Nos. 90349241; 90492783. 15-05-211-006, 15·05-211-007, 15-05-211-008, <u>15-05-212-001</u>, <u>15-05-212-002</u>, <u>15-05-212-003</u> <u>15-05-212-004</u>, <u>15-05-212-008</u>. <u>15-05-211-017</u> Permanent Real Estate Index Number(s): 15-05-212-004, Address(es) of property: 15-05-212-009 365 E. North Avenue, Northlake, Illinois 15-05-211-017 IN WITNESS WHEREOF, the undersigned has signed this instrument this 1991. (NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By Catherine Elliott-Dunne, its attorney and authorized agent

Secretary

By Charles ON ON OLL

Catherine Elliott-Dunne, its attorney and authorized agent

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR

LIEN WAS FILED. and to be returned to after recording:

This instrument was prepared by Jeanne Doyle Kelly, Holleb & Coff, 55 E. Monroe Street, Suite 4100, Chicago it 60603

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1.3.8	STÅTE OF ILL	INOIS	ss.			
6.9	COUNTY OF _	соок	} 33.			
	r.	Lula Mae Gra	nt-***.	, a notary publi	c in and for the count	y in the state
	nforesaid, do he	reby certify that	Catherine Ell	iott-Dunne		, personally
	known to me to this day in perso	be the same person, and acknowled	on whose name is subsiged that he signed an	cribed to the foregoing d delivered the said ins	; instrument, appeare trument as his free ar	d before me
	act, for the uses	and purposes ther	ein set forth.			
	Given und	ler my hand and o	official seal this 20th	_ day ofFebruar	y, 19 <u>_91</u> .	. '
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			Land Carlot	Julan	ue P. Br	me
					NOTAHY PUBLIC	•
				OPPI	CTAL SPAL AE P. GRANT	
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	STATE OF ILL	ייי פועווו)			
			SS.			
	COUNTY OF _			• .		
	1,	(, a notary public i	n and for the country	y in the state
	aforesaid, do her	eby certify that	0			president
	of		94		согр	oration, and
	V1		Secre	tary of said Corporati	on, personally knowi	to me to be
	the same persons whose names are subscribed to the foregoing instrument as such					
				respectively, appeared		
		and the second second	the state of the s			4 445
	achkowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said					
					i i	and the second s
	secretary then and there acknowledged that he, is custodian of the corporate seal of said					
	Corporation, did affix the corporate seal of said Corporation to said instrument as said					
	secretary, as own free and voluntary act and as the free and voluntary ext of said Corporation, for the					
	uses and purpose	s therein set forth	1.		U ₂ C ₂	
	CIVEN	nder my hand on	d official seal this	day of	7.9	
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EXHIBIT A

PARCEL 1:

LOTS 6, 7, 8 (EXCEPT THE EAST 26 FEET THEREOF) IN BLOCK 1; ALSO LOTS 1, 2, 3, 4, AND 15 IN BLOCK 2, IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2.

EASEMENT FOR INGRESS AND EGRESS, CREATED BY DEED RECORDED JANUARY 13, 1988 AS OCCUMENT 88019557 OVER THE FOLLOWING:

A STRIP OF LAND VARIOUS WIDTHS OVER THAT PART OF LOT 14 IN BLOCK 2 IN TOWN MANOR, A SURDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWES? CORNER OF SAID LOT 14; THENCE NORTH ODEGREES 00 MINUTES 00 SECONJS EAST ALONG THE WEST LINE OF SAID LOT 133.57 FEET TO THE NORTH WEST CORNER OF SAID LOT; THENCE NORTH 88 DEGREES 15 MINUTES 38 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 42.02 FEET TO A LINE 47.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE A DISTANCE OF 32.00 FEET; THENCE SOUTH 35 DEGREES 19 MINUTES 49 SECONDS WEST 20.76 FEET TO A POINT ON A LINE 30.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT, THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE A DISTANCE OF 85.00 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE UP SAID LOT; THENCE SOUTH 88 DEGREES 15 MINUTES 37 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 30.01 FEET TO THE POINT OF BEGINNING OF THE STRIP OF LAND HEREIN DESCRIBED, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS CREATED BY DEED RECORDED JANUARY 13, 1988 AS DOCUMENT 88019557 OVER THE FOLLOWING:

THE NORTH 30.00 FEET OF LOT 9 IN BLOCK 1, (AS MEASURED PERPENDICULARLY TO THE NORTH LINE OF SAID LOT) IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.A

P.I.N.s 15-05-211-006; 15-05-211-007; 15-05-211-008; 15-05-212-001; 15-05-212-002; 15-05-212-003; 15-05-212-004; 15-05-212-008

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