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GEORGE E. COLE
LEGAL FORMS
(Illinois)

NO. 371 0
February, 1985

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SATISFACTION OR RELEASE OF MECHANICS LIEN

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U901079 WMS E111344 (6)

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

DEPT-02 FILING \$8.29
T4111 TRAM 9075 03/01/91 15:42:00
48909 : A * - 91 - 095454
COOK COUNTY RECORDER

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

GENELCO, INC.

does hereby acknowledge satisfaction or release of the claim for lien against LaSalle National Bank, as Trustee u/t/a dated August 30, 1973, a/k/a Trust No. 46420.

Above Space For Recorder's Use Only.

for TWO THOUSAND SEVEN HUNDRED AND FIFTY DOLLARS AND NO CENTS
(\$2,750.00) Dollars, on the following described property, to-wit:

See Exhibit A attached hereto and hereby made a part hereof.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 90562619

Permanent Real Estate Index Number(s): 15-05-211-006, 15-05-211-007, 15-05-211-008, 15-05-212-001, 15-05-212-002, 15-05-212-003,

Address(es) of property: 15-05-212-004, 15-05-212-008, 15-05-212-010, 15-05-212-011

365 E. North Avenue, Northlake, Illinois

IN WITNESS WHEREOF, the undersigned has signed this instrument this 20th day of February, 1991.

GENELCO, INC.

(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

ATTEST:

By

Edward Y. Lau
Edward Y. Lau, agent and attorney

Secretary

By

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

and after recording to be returned to:

This instrument was prepared by Jeanne Doyle Kelly, Halleb & Coff, 55 E. Monroe St., Suite 4100, Chicago, IL 60603

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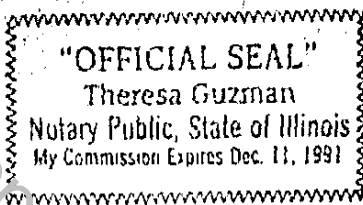
STATE OF ILLINOIS

COUNTY OF COOK

} SS.

I, THERESA GUZMAN, a notary public in and for the county in the state aforesaid, do hereby certify that EDWARD Y. LAU, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 20th day of February, 1991.



Theresa Guzman
NOTARY PUBLIC

STATE OF ILLINOIS

COUNTY OF _____

} SS.

I, _____, a notary public in and for the country in the state aforesaid, do hereby certify that _____, _____ president of _____, a _____ corporation, and _____, _____ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such _____ president and _____ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said _____ secretary then and there acknowledged that _____ he _____, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said _____ secretary, as _____ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this _____ day of _____, 19____.

NOTARY PUBLIC

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11/10/91

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EXHIBIT A

PARCEL 1:

LOTS 6, 7, 8 (EXCEPT THE EAST 26 FEET THEREOF) IN BLOCK 1; ALSO LOTS 1, 2, 3, 4, AND 15 IN BLOCK 2, IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR INGRESS AND EGRESS, CREATED BY DEED RECORDED JANUARY 13, 1988 AS DOCUMENT 88019557 OVER THE FOLLOWING:

A STRIP OF LAND VARIOUS WIDTHS OVER THAT PART OF LOT 14 IN BLOCK 2 IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF SAID LOT 14; THENCE NORTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG THE WEST LINE OF SAID LOT 133.57 FEET TO THE NORTH WEST CORNER OF SAID LOT; THENCE NORTH 88 DEGREES 15 MINUTES 38 SECONDS EAST ALONG THE NORTH LINE OF SAID LOT 42.02 FEET TO A LINE 42.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT; THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE A DISTANCE OF 32.00 FEET; THENCE SOUTH 35 DEGREES 19 MINUTES 49 SECONDS WEST 20.76 FEET TO A POINT ON A LINE 30.00 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID LOT, THENCE SOUTH 0 DEGREES 00 MINUTES 00 SECONDS EAST ALONG SAID PARALLEL LINE A DISTANCE OF 85.00 FEET TO THE POINT OF INTERSECTION WITH THE SOUTH LINE OF SAID LOT; THENCE SOUTH 88 DEGREES 15 MINUTES 37 SECONDS WEST ALONG THE SOUTH LINE OF SAID LOT 30.01 FEET TO THE POINT OF BEGINNING OF THE STRIP OF LAND HEREIN DESCRIBED, IN COOK COUNTY, ILLINOIS.

PARCEL 3:

EASEMENT FOR INGRESS AND EGRESS CREATED BY DEED RECORDED JANUARY 13, 1988 AS DOCUMENT 88019557 OVER THE FOLLOWING:

THE NORTH 30.00 FEET OF LOT 9 IN BLOCK 1, (AS MEASURED PERPENDICULARLY TO THE NORTH LINE OF SAID LOT) IN TOWN MANOR, A SUBDIVISION OF THE NORTH 100 ACRES OF THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.A

P.I.N.s 15-05-211-006; 15-05-211-007; 15-05-211-008;
15-05-212-001; 15-05-212-002; 15-05-212-003;
15-05-212-004; 15-05-212-008

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Lots 6, 7, 8 (except the east 26 feet thereof), 9 and 13 in Block 1, Lots 1, 12, 14 and 15 in Block 2 and Lot 10 in Block 7 in Town Manor, a subdivision of the north 100 acres of the north east quarter of section 5, township 39 north, range 12, east of the third principal meridian, in Cook County, Illinois,

and

Lot 10 in Block in Midland Development Company's Northlake Village being a subdivision of the north half of the north west quarter of section 5, township 39 north, range 12, east of the third principal meridian in Cook County, Illinois

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6-10-1999