

UNOFFICIAL COPY

LOAN NO.# 510153091
MORTGAGOR(S): Jerome R. &
Shirley A. Pierce

91035011

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT ADVANCE BANK, f.s.b. a Corporation existing under the laws of the United States for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged; does hereby Convey, Release and Quit-Claim unto mortgagor therein described all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded in the Recorder's office of Cook County, Illinois, in Book , on page , as Document No. 20 093 521 and in, through or by a certain recorded in office of County, Illinois, in Book , on page as Document No. to the premises therein described to-wit:

Lot 49 (except the West 10 feet thereof) and all of Lot 48 in Frank DeLugach Beverly Highlands, being a subdivision of the North half of the Southeast quarter of the Northeast quarter of Section 16, Township 37 North, Range 13 East of the Third Principal Meridian; also the South half of vacated alley lying North of and adjacent to said parcel of land, in Cook County, Illinois.

DEPT-01 RECORDING \$13.29
747777 TRAN 9651 03/01/91 15:04:00
#5584 # G * - 91 - 095011
COOK COUNTY RECORDER

Property Address:
4934 W. 106th St.
Oak Lawn, IL 60453

Tax #: 24-16-211-046-0000

IN WITNESS WHEREOF, THE SAID ADVANCE BANK, f.s.b. has hereunto caused its corporate seal to be affixed, and these presents to be signed by its Executive Vice President, and attested to by its Vice President this 19th day of February , 19 91

ADVANCE BANK, f.s.b.

Attest [Signature]
VICE PRESIDENT

By [Signature]
EXECUTIVE VICE PRESIDENT

STATE OF ILLINOIS SS.
COUNTY OF COOK

91095011

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing Instrument are personally known to me to be duly authorized officers of ADVANCE BANK, f.s.b., and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said Instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

[Signature]
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

THIS INSTRUMENT WAS PREPARED BY:

Mail to:

Martha Anderson

ADVANCE BANK, f.s.b.
2320 Thornton Road
Lansing, Il. 60430

Odellson + Stark Ltd
3318 W. 95th St
Evergreen Park Ill

Recorder's Box No. _____

RECORDING TO INCLUDE ATTACHMENT

Att: Denise Filan

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Property of Cook County Clerk's Office

RECORDED

