UNOFFICIAL COPY:

Know all Men by these Presents, that the

Homewood Federal Savings and Loan Association 91035045

	the laws of the United Stand for other good and value		
	reby Remise, Convey, Release cek and Gulcin Gacek, his		
of the County of Cook and State it may have acquired in, through of	A. D. 1989, and recorded in the control of Records, or a certain Assignment of Rents. A. D. 19, and recorded in the control of Records, or the premises therein described, and the control of Records of Records of Records of Records, or the premises therein described, and the control of Section of Section of Records of Section o	ed bearing date the In the Recorder's office of n page	Ath day Cook County, , as Document Cook County, , as Document Cook and State in the orth, Range cding to
	Palmer Circle od, Illinois 60430	DEPT-01 RECORDING T#7777 TRAN 9052	\$1.
PTN #32-06-119-010	04	#9418 # G → → CDOK COUNTY RE	タエー0タ50 4! Corper
IN TESTIMONY WHEREOF, the			
Anthony Catully 91	these presents to be rigned by its	Asst. Vice by its President by this 9th	, and attested
Homerus d III boy 31			Asst. Vice
Str. 3W5	By: Edmind F. M.	vowak Sund R	Secretary
STATE OF ILLINOIS SS.	in Darsimod		
in the State aforesaid, DO HEREBY (ASST. Vice Preside	Unmersonal Parlaces	a Notary Public in End uk personally know Savings and Loan Asso	ed of me of the
	, personally known to me to be th		
ation whose names are subscribed to	the foregoing instrument, appeared ASSE. acknowledged that as such	before me this day in perso VICE President and	n and severally Secretary, they Ace
OFFICIAL SEAL MARY E. PANOZZO NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 2/25/1993	signed and delivered the said instru	ument of writing as ration and caused the corpore pursuant to authority given b teir free and voluntary act, c aid corporation for the uses	President and selections to the seal of said by the Board of and as the free and purposes
This instrument prepared by: Janice Gasiorek	ofFebruary	Diarial seal, this	1
Homewood Federal Savings and Lo	an Association	CHOTA	RY PUBLIC
Loan #06-52-313	, and the second		10

Release of Mortgage

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91095045

Droperty of Cook County Clerk's Office

RECORDER OF PERDS IN WHOST OFFICE THE

NORTGAGE OR DEED OF TRUST WAS FILED.