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122-88-42

RELEASE OF ASSIGNMENT OF RENTS

KNOW ALL MEN BY THESE PRESENTS, That MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, a National Banking Association as Mortgagee, for and in consideration of One Dollar and other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby release, convey, and quit claim unto Tamira Simmons, all right, title, interest, claim or demand whatsoever which said mortgagee may have acquired in, through or by a certain Assignment of Rents, dated June 28, 1979 and filed as document number 25037718 in the Registrar of Titles Office of Cook County, Illinois, in, on, or to the premises therein described as follows: to wit:

PERMANENT INDEX NUMBER 17-03-107-019-1020

1310 Ritchie Ct, Chicago IL

In Witness Whereof, said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, as Mortgagee, has hereunto caused the corporate name and seal to be set by its authorized officers, this 8th day of February 1991.

MICHIGAN AVENUE NATIONAL BANK OF CHICAGO
as Mortgagee

13⁰⁰

BY: Eugene P. Tunney, Sr.
Eugene P. Tunney, Sr. Vice President

ATTEST: Jeanine M. Napoli
Jeanine M. Napoli, Asst. Vice President

STATE OF ILLINOIS) s.s.
COUNTY OF COOK)

I, Judith E. Johnson, a Notary Public in and for said County, in the State Aforesaid, do hereby certify that Eugene P. Tunney, Senior Vice President of MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, and Jeanine M. Napoli, Assistant Vice President of said Company, who are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Vice President and Assistant Vice President respectively, and personally known to me to be such Vice President and Assistant Vice President respectively, appeared before me this day in person and acknowledged that they signed, sealed, and delivered the said instrument as their free and voluntary act as such Vice President and Assistant Vice President, respectively, as aforesaid, and as the free and voluntary act of said MICHIGAN AVENUE NATIONAL BANK OF CHICAGO, for the uses and purposes therein set forth.

Given under my hand and Notarial Seal, this 8th day of February, 1991 A.D.

Judith E. Johnson
NOTARY PUBLIC OFFICIAL SEAL
My commission expires 11/11/91
NOTARY PUBLIC STATE OF ILLINOIS
MY COM. NO. 00000000 07/12/91

The document was prepared by Beth A. Hamilton, Michigan Avenue National Bank, 30 North Michigan Avenue, Chicago, Illinois 60602.

& mail to

BOX 333

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UNIT 25-A AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE, (HEREINAFTER REFERRED TO AS "PARCEL"): THE PART OF SAID LOT 6 LYING NORTH OF A LINE BEARING WESTEPLY FROM A POINT ON THE EAST LINE OF SAID LOT 6, 4.35 FEET SOUTH OF THE NORTH EAST CORNER OF SAID LOT 6 TO A POINT ON THE WEST LINE OF SAID LOT 6, 3.68 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT 6.) ALL OF LOTS 10, 11, 12 AND LOT 13 (EXCEPT THAT PART OF SAID LOT 13 DESCRIBED AS BEGINNING AT THE SOUTH WEST CORNER OF SAID LOT 13, RUNNING THERE NORTHERLY ALONG THE WESTERLY LINE OF SAID LOT 13, SAID LINE BEING ALSO THE WESTEPLY LINE OF WELTON STREET, A DISTANCE OF 29.87 FEET, THENCE EAST A DISTANCE OF 74.75 FEET TO THE EASTERLY LINE OF SAID LOT 13, AT A POINT 29.77 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT, THENCE SOUTHERLY ALONG THE EASTERLY LINE OF SAID LOT 13, A DISTANCE OF 29.77 FEET TO THE SOUTH EAST CORNER OF SAID LOT 13, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 73.14 FEET, TO THE POINT OF BEGINNING) ALL IN BLOCK 3 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED OCTOBER 4, 1971 AND THROUGH AS TRUST NO. 76135, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON JUNE 8, 1972, AS DOCUMENT NO. 2142482, TOGETHER WITH .8494 PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY IN COOK COUNTY, ILLINOIS.

91096043

Proprietary

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