

# UNOFFICIAL COPY

91096094

Loan No. 50-75762

This instrument was prepared by:

MARJORIE STAPKEY  
OF REPUBLIC SAVINGS BANK\*  
P.O. Box 32159  
Palm Beach Gardens, Florida 33410-4220

**91096094**

## SATISFACTION OF MORTGAGE

REPUBLIC SAVINGS BANK\*, a corporation existing under the laws of Florida, the owner and holder of a certain mortgage executed by RAYMOND BOOKS AND DOBIS J. BOOKS, HUSBAND AND WIFE

to REPUBLIC SAVINGS BANK\*, bearing date the 9th day of SEPTEMBER, 19 88, recorded in Official Record Book DOC#88420668, page COOK, in the Office of the Clerk of the Circuit Court of ILL. County, State of ILL. securing one certain note in the principal sum of \$ 92,000.00 and certain promises and obligations set forth in said mortgage, upon the property situated in said State and County which property is more particularly described in said mortgage, hereby acknowledges full payment and satisfaction of said note and mortgage (and any additional advances secured thereby) and surrenders the same as cancelled, and hereby directs the Clerk of the said Circuit Court to cancel the same of record.

ASSIGNED TO REPUBLIC SAVINGS BANK FROM FIRST ILLINOIS BANK OF EVANSTON, N.A. 6-8-89  
DOC# 89260070 Executed the 24th day of JANUARY, 19 91

*11-19-1102-024-1000  
HCC MORTGAGE  
EVANSTON*

REPUBLIC SAVINGS BANK\*

**13<sup>09</sup>**

(Corporate Seal)

By G. P. FEENY, JR. Vice President

STATE OF FLORIDA  
COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me by G. P. FEENY, JR.  
Vice President of Republic Savings Bank\*, a Florida

Corporation, on behalf of the corporation.

\*Formerly known as REPUBLIC SAVINGS & LOAN ASSOCIATION

Dated this 24th day of JANUARY, 19 91

Karen Hargrave  
Notary Public

My Commission Expires: December 29, 1992  
Notary Public  
State of Florida at Large

(Notary Seal)

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COOK COUNTY, ILLINOIS

1991 MAR 5 AM 10:34

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UNIT NUMBER 2-C AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS 'DEVELOPMENT PARCEL'):  
LOTS 13 AND 14 IN BLOCK 10 IN WHITE'S ADDITION TO EVANSTON IN THE NORTH 1/2 OF THE NORTH 1/2 OF THE SOUTH EAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN  
WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM MADE BY MAIN-JUDSON CORPORATION, RECORDED IN THE OFFICE OF RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 19597196; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID DEVELOPMENT PARCEL, (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND PLAT OF SURVEY).

91096094

mail to:

✓  
Herbert D. Hill  
1071 Bob O'Link Rd  
Highland Park, IL

BOX 333