

PREPARED BY:

SUSAN M. BRISTOW
LAKE MORTGAGE COMPANY, INC.

UNOFFICIAL COPY 91097454

4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410

AND WHEN RECORDED MAIL TO

COMMERCIAL FEDERAL MORTGAGE CORPORATION

DEPT-DJ RECORDING \$13.00
TSSSS TRAN 5915 03/05/91 13:13:00
#4164 + E # - 91 - 097454
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
COMMERCIAL FEDERAL MORTGAGE CORPORATION
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 28, 1991
executed by DANIEL OWCZARZAK AND DEBRA S. PERRY

to LAKE MORTGAGE COMPANY, INC.
a corporation organized under the laws of THE STATE OF INDIANA
and whose principal place of business is 4000 WEST LINCOLN HIGHWAY
MERRILLVILLE, INDIANA 46410
and recorded in COOK County Records. *
State of ILLINOIS described hereinafter as follows:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

* A. Doc #: 91097453

31-35-408-011



Commonly known as:
311 SENECA STREET, PARK FOREST, ILLINOIS 60456
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION: February 28, 1991

STATE OF INDIANA
COUNTY OF LAKE

LAKE MORTGAGE COMPANY, INC.

On February 28, 1991 before me, the
(Date of Execution)

BY: Karen L. Williams
ITS: Asst. Vice President

undersigned, a Notary Public in and for said County and State,
personally appeared Karan L. Williams
known to me to be the Asst. Vice President
and Susan M. Bristow
known to me to be Secretary

BY: Susan M. Bristow
ITS: Secretary

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of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

WITNESS:

Notary Public Marian J. Beller Lake County, IN



My Commission Expires 3/27/94

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Bok 604

1300

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Property of Cook County Clerk's Office

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LOT 24 IN BLOCK 81 IN VILLAGE OF PARK FOREST NUMBER 8, BEING A SUBDIVISION OF ALL OF THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS, LYING SOUTH AND WEST OF VILLAGE OF PARK FOREST AREA NUMBER 5, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 35 AND THE WEST 1/2 OF SECTION 36, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; EXCEPTING THEREOF; THE SOUTH 20 FEET OF THE EAST 1385.38 FEET OF THE SOUTHEAST 1/4 OF SECTION 35, TOWNSHIP 35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, EXCEPTING THAT PORTION HERETOFORE TAKEN FOR SAID AREA NUMBER 5 SUBDIVISION CONTAINING 0.533 ACRES, ALSO EXCEPTING THEREOF, THE SOUTH 33 FEET OF THE WEST 1267.52 FEET OF THE SOUTHEAST 1/4 OF SECTION 35, CONTAINING 0.930 ACRES, ACCORDING TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS SEPTEMBER 30, 1953 AS DOCUMENT NUMBER 15733496, IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION 9 1 0 9 7 4 5 4

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02-09-08

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