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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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Above Space for Recorder's Use Only

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KNOW ALL MEN BY THESE PRESENTS, That **Chrysler First Business Credit Corporation**

of the County of **Cook** and State of **Illinois** for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinabove mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do **as** hereby REMISE, RELEASE, CONVEY, and QUIETCLAIM unto **Midwest Bank and Trust Company**, (NAME AND ADDRESS) **A/T/U/T No. 90-6043**, dated July 25, 1990, 1606 N. Harlem Ave., Elmwood Park, IL 60635 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain **Mortgage**, bearing date the 25th day of July **1990**, and recorded in the Recorder's Office of **Cook** County, in the State of Illinois, in book **.....**, of records, on page **.....**, as document No. **90366244**, to the premises therein described as follows, situated in the County of **Cook**, State of **Illinois**, to wit:

Lot 47 and the North 3 feet of Lot 46 in Block 7 in Thomas J. Divens Subdivision of Blocks 7 to 11 in Seymour's Estate in Subdivision of the West 1/2 of the North West 1/4 of Section 2, Township 39 North, Range 13 East of the Third Principal Meridian, in Cook County, Illinois.

MARK 70 C.R. 160635, COOK COUNTY, ILLINOIS

4/4/91 at sealed place
Clerk, date 10629 1991 MAR 5 PM 2:54

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together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): **16-02-125-001**

Address(es) of premises: **1257 N. Pulaski, Chicago, Illinois**

Witness **hand** and seal, this **26th** day of **February**, **1991**.

Edwin H. Shapiro
Edwin H. Shapiro, as attorney and
agent for Chrysler First Business
Credit Corporation

BOX 333

Edwin H. Shapiro

7 W. Schaumburg Road, Schaumburg, IL 60194
(NAME AND ADDRESS)

This instrument was prepared by

RELEASE DEED

By Corporations

MAIL TO:

UNOFFICIAL COPY

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STATE OF ILLINOIS COUNTY OF COOK
ss.

I, Kimbagchi A. Sanagahan, a Notary Public
in and for said County, in the State aforesaid, DO HERBY CERTIFY that Edward H. Shapley
personally known to me to be the President of Chicago East Elast. Business
Corporation, and xxxxxxxxxxxxxxxxxxxxxxxxxx xxxxxxxxxxxxxxxxxx xxxxxxxxxxxxxxxxxx
Isame person whose name is subscribed to the foregoing instrument, appeared before me this day in person
and acknowledged the said instrument and caused the corporate seal of said corporation to be affixed thereto,
signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto,
puruant to authority given by the Board of Directors of said corporation, its free and voluntary
act, and in the free and voluntary act of said corporation, for the uses and purposes herein set forth.
GIVEN under my hand and seal this 1st day of July 1976.

KIMBAGCHI A. SANAGAHAN
Notary Public, State of Illinois
My Commission Expires 8/15/93 8/3/94
"OFFICIAL SEAL"

Commissioner of Cook County Clerks Office

COMMILATION EXPENSES \$125.00