

PREPARED BY  
BEVERLY JOHNSON-SOELL

UNOFFICIAL COPY

9 1 0 9 7 0 5 9

1604 CHICAGO AVENUE  
EVANSTON, ILLINOIS 60201

PT 1-02-026

AND WHEN RECORDED MAIL TO

Box 2813

MORTGAGE RESOURCE, INC.

1604 CHICAGO AVENUE  
EVANSTON  
ILLINOIS 60201

DEPT-01 RECORDING \$13.00  
T#1111 TRAN 9110 03/05/91 10:35:00  
#9001 + A \*-91-097059  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to HOLLAND PARTNERS MORTGAGE SERVICES, A DIVISION OF HOLLAND PARTNERS, INC., A SUBSIDIARY OF RIVER VALLEY SAVINGS BANK f.s.b.

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated FEBRUARY 27, 1991 executed by JEFF CHAZEN AND GABRIELLA CHAZEN, HUSBAND AND WIFE

to MORTGAGE RESOURCE, INC.

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 1604 CHICAGO AVENUE EVANSTON, ILLINOIS 60201

and recorded in Book/Volume No. COOK

page(s)

County Records, State of ILLINOIS

as Document # 1097059

described hereinafter as follows:

THE SOUTH 1/2 OF LOT 16 IN BLOCK 6 IN BUCKINGHAMS SECOND ADDITION TO LAKE VIEW, SAID ADDITION BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

14-20-221-028

1097059

Commonly known as:

3732 NORTH FREMONT, CHICAGO, ILLINOIS 60613

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

MORTGAGE RESOURCE, INC.

On FEBRUARY 27, 1991 before me, the  
(Date of Execution)

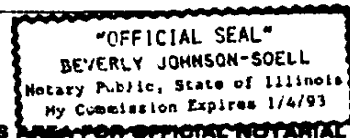
*William Purkiser*  
BY: WILLIAM PURKISER  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM PURKISER known to me to be the PRESIDENT

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

BY:  
ITS:  
*[Signature]*  
WITNESS:

Notary Public *[Signature]* County,  
My Commission Expires *[Signature]*



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

1300

UNOFFICIAL COPY

020701E

MAIL TO  
BOX 283

Property of Cook County Clerk's Office

020701E

93026016

