a Corporation, organized and	d existing under the laws	of the State of	DELAWARE	<b>11.00</b>
and having its principal plac	e of business inCOO	K	Coun	ıty,
ILLINOIS	, owner and holder	of the note eviden	cing the debt secured	by
mortgage executed by WII	LLIE BELL AND ELOI	SE BELL, HIS	WIFE, IN	
dated 10/04	, 19 <u>.90</u> , and reco	rded <u>10/09</u>	, 1990	-
In the office of the RECOR	RDER of COC	OK (Forely)	TILINOIS	<b>—</b> ;
In the office of the RECOR under Occument No $20^{-49}$	2150 in Book	at Page	for value receive	Id,
does hereby release in (u) tr		said mortgage or de		
property therein described, !	owit:	The second		
EVANSTON, A SUBDIVE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTH OR TOWNSHIP 41 NORTH OK COUNTY, ILLINOIS RMANENT PARCEL NUMBI	SOUTH WIST 1/4 OF , RANGE 1?, EAST O	THE SOUTH EA F THE THIRD P	ST 1/4 SECTION	
Treat:	ass presents have been en a 21ST day of		vice Presider	<u>-</u>
pursuant to due authority, this	a 21ST day of 1	EBRUARY  LYLE J PESH		<u>-</u>
Blate of ILLINOIS	a 21ST day of I	EBRUARY  LYLE J PESH		<u>-</u>
Blate of ILLINOIS County of DUPAGE	a 21ST day of E	LYLE J PESH	Vice Presider	 nt
Biate of ILLINOIS County of DUPAGE On this 215T	a 21ST day of E	LYLE J PESH	Vice Presider  O., before me, especiare	<del>-</del>
Biate of ILLINOIS County of DUPAGE  LYLE J. PESH	a 21ST day of E	EBRUARY  LYLE J PESH  LEDGEMENT  1991 A.C	Vice Presider  Vice Presider  O., before me, ephage  nown, who being by m	nīt
State of ILLINOIS County of DUPAGE On this 21ST	a 21ST day of Esistant Secretary  CORPORATION ACKNOW  Sas.  day of FERRILARY  the Vice President of CC	LEDGEMENT  1991 A.C.  to me personally k HOME LENDERS	Vice Presider  Vice Presider  O., before me, eposare nown, who being by mes SERVICES. INC.	ni d
Biate of ILLINOIS County of DUPAGE  LYLE J. PESH  and that the seal affixed to the hat said instrument was sign	a 21ST day of Estate day of Estate Secretary  CORPORATION ACKNOW  The Vice President of CO  e foregoing instrument is ed and sealed in behalf of	LEDGEMENT  1991 A.C.  10 me personally k 10 home Lenders a Delaware the corporate seal	Vice Presider  Vice Presider  O., before me, escare nown, who being by m  SERVICES INC.  Corporation of said corporation and	- ini
Blate of ILLINOIS County of DUPAGE  On this 21ST  LYLE J. PESH  duly sworn, did say that he is and that the seal affixed to the that said instrument was sign of Directors, and said Licknowledged said instrument to Witness Whereof, I he DUPAGE	a 21ST day of Estate day of Estate Secretary  CORPORATION ACKNOW  as.  day of FERRITARY  the Vice President of CO e foregoing instrument is ed and sealed in behalf of YLE J. PESH  t to be the free act and de ave hereunto set my hand LLLINGIS	LEDGEMENT  1991 A.C.  10 me personally k HOME LENDERS  a DELAWARE the corporate seal said corporation b	Vice President  Vice President  O., before me, expense  nown, who being by m  S SERVICES. INC.  Corporation of said corporation and by authority of its Board  attion.	ni de ni de
State of ILLINOIS County of DUPAGE  On this 21ST  LYLE J. PESH  duly sworn, did say that he is and that the seal affixed to the hat said instrument was sign of Directors, and said Leknowledged said instrument in Witness Whereof, I he DUPAGE [County]	a 21ST day of Estate day of Estate Secretary  CORPORATION ACKNOW  as.  day of FERRITARY  the Vice President of Composition of the President of Composition delicated in Secretary day of the Secretary	LEDGEMENT  1991 A.C.  10 me personally k HOME LENDERS  a DELAWARE the corporate seal said corporation b	Vice President  Vice President  O., before me, expense  nown, who being by m  S SERVICES. INC.  Corporation of said corporation and by authority of its Board  attion.	ni de ni de

**UNOFFICIAL COPY** 

SHOVEDIE

DEFT-01 RECORDING \$13.0 THORSE TRANS 0254 03/05/71 11:27:00 #3832 0 14 #--91--097082 COOK COUNTY RECORDER

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