

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 13667497
POOL NO

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RECORDED MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

91037152

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHRYSLER FIRST FINANCIAL SERVICES CORPORATION, A DELAWARE CORPORATION

located at 1105 HAMILTON STREET, ALLENTOWN, PENNSYLVANIA 18101
hereby grants, assigns, and transfers to THE FIRST NATIONAL BANK OF CHICAGO AS TRUSTEE FOR U.S. HOME EQUITY LOAN ASSET BACKED CERTIFICATES, SERIES 1990-2
located at ONE FIRST NATIONAL PLAZA, MAIL SUITE 0128, ATTN: CORPORATE TRUST, CHICAGO, IL 60670-0128
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JULY 9, 1987, executed by DAVID R. CAMERON AND BONNIE M. CAMERON, HIS WIFE

to CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
and recorded in file/cabinet _____ at page(s)/drawer _____
document/instrument no. 87-387250 microfilm # _____
pin number 20-21-211-038 in the
plat of COOK County Illinois described hereinafter as follows:

THE NORTH 27 FEET OF THE NORTH 50 FEET OF THE SOUTH 133 1 2 FEET OF THE EAST 130 FEET OF LOT 4
IN BLOCK 13 IN SKINNER AND JUDD'S SUBDIVISION OF PART IN THE NORTHEAST 1 4 OF SECTION 21, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
PIN #: 20-21-211-038 PIN #: 20-21-211-038

13.00
TRAN 0287 03/05/91 12:09:00
#396 #H * -91-097152
COOK COUNTY RECORDER

Property Address: 6548 SOUTH PERRY, CHICAGO, IL 60620
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated NOVEMBER 12, 1990

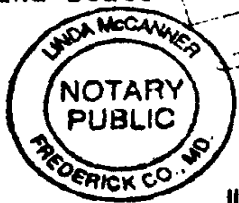
CHRYSLER FIRST FINANCIAL SERVICES CORPORATION
FORMERLY KNOWN AS CHRYSLER FIRST CREDIT CORPORATION
FORMERLY KNOWN AS FINANCEAMERICA CORPORATION
FORMERLY KNOWN AS FINANCEAMERICA CREDIT CORPORATION

BY Ingrid Cronise
INGRID CRONISE
VICE PRESIDENT
BY Gail Spradlin
GAIL SPRADLIN
ASSISTANT SECRETARY

STATE OF MARYLAND
COUNTY OF FREDERICK 91097152

On NOVEMBER 12, 1990, before me LINDA MCCANNER
personally appeared INGRID CRONISE and GAIL SPRADLIN
(or proved to me on the basis of satisfactory evidence) personally known to me to be the person(s) who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY and acknowledged to me the corporation executed it.

Linda McCanner
Notary public in and for said County and State
LINDA MCCANNER (COMMISSION EXP. 07 24 94)



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS, IL)
C = S.182.0011
P = S.001.680

J = 234.S.00682



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DEPARTMENT OF REVENUE - STATE OF ILLINOIS

Property of Cook County Clerk's Office

ALL INFORMATION CONTAINED
HEREIN IS UNCLASSIFIED
DATE 11-13-2014 BY 60324
1027175/1027175

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