**ILLINOIS** COUNTY OF COOK (A) LOAN.NO 37794145 POOL . NO

UNOFFICIALO 97 PARESTRADED MAIL TO: ONTRAK ASSIGNMENT SERVICE

P.O. BOX 3829 FREDERICK, MD. 21701-0907

91037178

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CHRYSLE	ER FIRST FINANCIAL SERVICES CORPOR	ATION, A DELAWARE CORPORATION
located at1105 HAMILTON ST	TREET. ALLENTOWN, PENNSY	LVANIA 18101
hereby grants, assigns, and TRUSTEE FOR U.S. HOME EQUITY LOAN AS	d transfers to THE FIRST	NATIONAL BANK OF CHICAGO AS
located at ONE FIRST NATIONAL PLAZA	A, MAIL SUITE 0126, ATTN: CORPORATE	TRUST, CHICAGO, IL 80670-0126
all the rights, title and Estate Mortgage dated NOV & EVELYN L MALCOLM AIS WIFE, AS JOIN	<u>/EMBER 4, 1988</u> , exe	ned in and to that certain Real ecuted by JOSEPHE MALCOLM JR
to CHRYSLER FIRST FINANCIAL	SERVICES CORROBATION	
and recorded in liber cabin		page(s)/drawer
document/instrument no8	<b>8529106</b> mic	crofilm #
pin number <u>25-27-122-015</u> plat of <u>COOK</u>	County Illinois des	e scribed hereinafter as follows:
LOT 15 IN BLOCK 2 IN HILLSTORM AND EL. THE SOUTH 1 2 OF BLOCK 15 AND THE SOUTHAND T	ACK'S SOUTH MICHIGAN AVENUE S Of'112 OF BLOCK 16 IN 1ST ADDIT IIP 37 JUSTH, RANGE 14. EAST OF T	SUBDIVISION OF THE WEST 12 OF ION TO KENSINGTON IN WEST THE THIRD BOINGIDAL
	0/	. •
Property Address: 24 E 122 Together with the note or r	ND STREEY, CHICAGO, IL 600 notes there'n describe	628 ed or referred to, the money
due and to become due the accrue under said Real Esta	reon with interest, a	and all rights accrued or to
Dated NOVEMBER 12, 1990	4hx.	DEPT-01 RECORDING \$13. TH0888 TRAN 0287 03/05/91 12:30:00 #3942 # H #-91-097178
	OBBVELED BIDGE	H3942 # H # -91-097178 FINANCIATION ##SPECTORATION
	FORMERLY KNOWN AS CHRY FORMERLY KNOWN	YSLIR FIRST CREDIT CORPORATION AS PINANCEAMERICA CORPORATION ANCEMERICA CREDIT CORPORATION
	Company of the Compan	74,
	BY	linear
	INGRID CRONISE VICE PRESIDENT	
	BY CAUSDROUM	
STATE OF <u>MARYLAND</u>	GAIL SPRADLIM ASSISTANT SECRETA	RY
COUNTY OF FREDERICK	; )	19.
	<del>-</del>	100 E
On <u>NOVEMBER 12, 1990</u> personally appeared <u>INGRID</u> GAIL SPRADLIN	, before me <u>LIN</u> DCRONISE	personally known to me
(or proved to me on the bas	is of satisfactory ev	idence) to be the person(s)
who executed the within instand <u>ASSISTANT SECRETARY</u>	strument as <u>VICE PRESI</u>	DENT ledged to me the corporation
Lada me Carn		
Notary public in and for sa LINDA MCCANNER (COMMISSION I		PREPARED BY:
	NOTARY	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
(OAS.IL)	FAICK CO. HO	<b>,</b>
C = \$.182.0061 P = \$.001.730	J = 234.5.00732	

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