

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office 5561 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-3322

91098560

RELEASE OF MORTGAGE

Loan No. 663022-7

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

ROBERT CATALDO, A bachelor and DARRELL R. RIST, A bachelor all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, as Document No. 25070139 to the premises therein described to-wit:

(SEE ATTACHED LEGAL DESCRIPTION HERETO):

DEPT-01 RECORDING \$13.00  
T#2222 TRAN 5940 03/05/91 15:54:00  
#5899 # B \*-91-098560  
COOK COUNTY RECORDER

Property Address: 700 W. Bittersweet Pl., U-512, Chicago, Il. 60613  
Permanent Index Number: 4-16-304-042-1058



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 7th day of February, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest:

*John J. Russo*  
Loan Servicing Officer

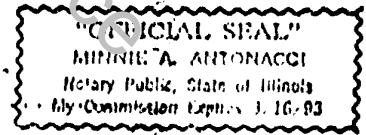
By:

*Paul J. [Signature]*  
Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

Minnie Antonacci  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Minnie A. Antonacci*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Roger McCaffrey

33 N. Dearborn

Chicago, Il. 60602

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00222001

Unit No. 512 as delineated on Survey of the following described real estate:

Lots 11 to 14 in Bittersweet, a subdivision of Lots 13 and 16 in the School Trustees' Subdivision of Fractional Section 16, Township 40 North, Range 14 East of the Third Principal Meridian, in Cook County, Illinois,

which survey is attached as Exhibit A to a Declaration of Condominium made by the American National Bank and Trust Company of Chicago, as Trustee under Trust Agreement dated November 27, 1950, known as Trust Number, 8397, recorded in the Office of the Recorder of Deeds of Cook County, Illinois, as Document No. AS 009477 together with its undivided 8323 percent interest in said parcel as set forth in the Declaration (excepting from said parcel all the property and space comprising all the units thereof as defined and set forth in said Declaration and Survey).

Property of Cook County Clerk's Office

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