RELEASE OF MORTGAGE BY CORPORATION

Know all Men by these Presents, that the suburban federal savings and loan association formerly south suburban federal savings and loan association

	United States of America	
•	he laws of the	3
consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto		
	d and Linda E. Kincaid, His Wife	
	•••••	
of the County of Cook and Sta	te of Illinois, all the right, title, interes	t, claim or demand whatsoever -
	h or by a certain mortgage deed bearing	•
of		
in the state of Illinois, in Book of Records, on page as Document		
No23.254.717, and a certain Assignment of Rents bearing date the		
of		
in the State of Illinois, in Bookof Records, on page, as Document No, to the premises therein described, situated in the County of Cook and State		
of Illinois, as follows, to wit:		
Lot 6 in Block 1 in For- part of the Southwes' I Range 15 East of the Th	d City Subdivision No. 3, being a /4 of the Southwest 1/4 of Section /**Ind Principal Meridian lying Eas	on 30, Township 37 North, 1
	S. Myskegon Avenue, Chicago, Il.	•
		1
Tax I.D. No.: 26-30-319		VERT-01 REGORDING 54
C1.09	50 87	187777 TRAN 9072 03/05/91 15:45 ((89906 G ★一夕上一〇夕日5日
	' (COOK COUNTY RECORDER
IN TESTIMONY WHEREOF, the		nerly South Suburban Federal Savings and Loan
	Association hath hereun's caused its cor	porate seal to be affixed, and
	these presents to be signed by its	ica President, and attested
	by its Assistant Secretory, this of March	
	Suburban Federal Savings and Laga-	Association Formerly
	South Suburban Redorat Savings in	iv Logn Association
	By:	Nice, President
	Allesti Brack in Side	Materian Arakhaman, Secretary
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STATE OF ILLINOIS		1/5;
COUNTY OF COOK 555.		C
I,		plary Public in and for jaid County
the State aforesaid, DO HEREBY CERTIFY thatJudith Polo		
and LaVonna Lahman personally known to me to be the ANNINCAME Secretary of said corpor-		
ation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally		
	acknowledged that as suchV.Lca Presidence and delivered the said instrument of	
	.AMMING, Secretary of said corporation and	
	corporation to be affixed thereto pursuant Directors of said corporation as their free and voluntary act and deed of said corporation set forth.	to authority given by the Board of \Box and voluntary act, and as the free \Box
APERAN OF S	GIVEN under my hand and notarial se	ol, this 31st day
S OFFICIAL STAT	ofMarch	, A. D. 19.82
NOTARY PROMOTES AND LEFT TO MAKE TO A MAKE THE M	200	a the b
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This document was prepared by: Jo Anno	Schultz O of Se	burban Federal Savings & Loan Association, formula

Release of Mortgage

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More Address: 12820 Makegon Ave., Criticago, 11. 60633 9863 E Chicaso IL 60617