

UNOFFICIAL COPY

TALMAN HOME

Talman Home Federal Savings and Loan Association
Home Office 5501 South Kedzie Avenue Chicago, Illinois 60629 (312) 434-3322

91098628

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RELEASE OF MORTGAGE

Loan No. 254396-6

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto MICHAEL S. BRANDT AND CAROL NALBANTIAN-BRANDT, HUSBAND AND WIFE

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 88270250 to the premises therein described to-wit: UNIT 10M, IN THE 3520 LAKE SHORE DRIVE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PARTS OF BLOCK 2 IN BIARD AND WARNER'S SUBDIVISION OF BLOCK 12 OF HUNDLEY'S SUBDIVISION OF LOTS 3 TO 21, INCLUSIVE, AND 33 TO 37, INCLUSIVE, IN PINE GROVE, A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH A VACATED ALLEY IN SAID BLOCK AND A TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF AND ADJOINING THE WESTERLY LINE OF NORTH SHORE DRIVE IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 25200625, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, Property Address: 3520 LAKE SHORE DRIVE-UNIT 10, CHICAGO, IL ILLINOIS. Permanent Index Number: 14-21-112-012-1132

5001 SLS



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 26 day of FEBRUARY, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

Attest: *Anaethy Hoover*
Loan Servicing Officer

By: *Carma Joffe*
Loan Servicing Officer

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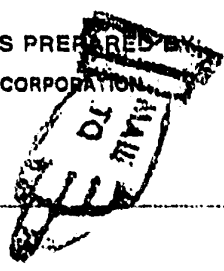
STATE OF ILLINOIS } SS.
COUNTY OF COOK }

DEPT OF RECORDING \$13.29
#7777 TRAN 9073 03/05/91 15:53:00
#0748 # 6 * - 91 - 098628
COOK COUNTY RECORDER

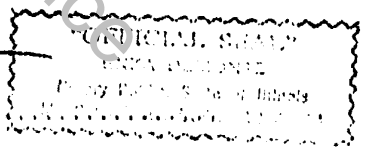
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY
E. DEMONTE
TALMAN HOME MORTGAGE CORPORATION
4242 North Harlem Avenue
Norridge, Illinois 60634



E. Demonte
Notary Public



Recorder's Box No. _____
Mail to:
LEIGH R. BROWN
95 REVERE DR. SUITE C
NORTHBROOK, IL 60062

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1339

UNOFFICIAL COPY

82986015

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STATE OF ILLINOIS

CLERK OF THE CIRCUIT COURT

IN AND FOR THE COUNTY OF COOK

IN RE: THE ESTATE OF WILLIAM W. WARRNER, DECEASED

FILE NO. 82986015

FILED FOR RECORD AND RETURNED TO THE OFFICE OF THE CLERK OF THE CIRCUIT COURT

ON THIS 15TH DAY OF FEBRUARY 1982

AT CHICAGO, ILLINOIS

BY: _____

CLERK OF THE CIRCUIT COURT

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL OF OFFICE

THIS 15TH DAY OF FEBRUARY 1982

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CLERK OF THE CIRCUIT COURT

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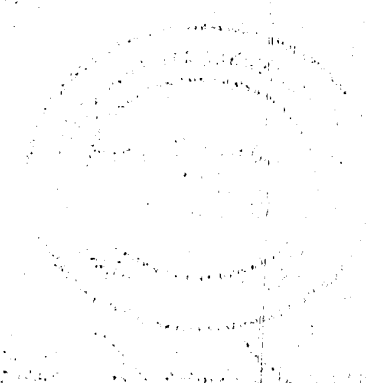
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82986015

Property of Cook County Clerk's Office

Handwritten initials or mark.