

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST
BY CORPORATION

9 1 0 0 9 8 6 5 3
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$13.29
787777 TRAN 9074 03/05/91 15 57.60
89973 # G *---91---0713653
COOK COUNTY RECORDER

910098653

Above Space For Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, That the

TRANSAMERICA FINANCIAL SERVICES

a corporation of the State of CALIFORNIA, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EDMUND M. FOOTLIENE AND VICTORIA C. FOOTLIENE (NAME AND ADDRESS)

5326 S. Washington, Chicago, IL 60653

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 10 day of January, 19 85, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page , as document No. 2745523 , to the premises therein described, situated in the County of COOK , State of Illinois, as follows, to wit:

THE NORTH 33 FEET OF THE SOUTH 99 FEET OF LOT 3 IN BLOCK 1 IN HATHAWAY AND ERSKINE'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE NORTH WEST 1/4 OF THE SOUTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #19 12 417 027

Also known as: 5326 S. Washington

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said TRANSAMERICA FINANCIAL SERVICES has caused these presents to be signed by its VICE President, and attested by its ASST Secretary, and its corporate seal to be affixed, this 19 day of February, 19 91.



TRANSAMERICA FINANCIAL SERVICES

By

VICE

President

THOMAS M. DETELICH

Attest:

Secretary

WENDY S. COUGIAS

This instrument was prepared by LINDA HUDAQ, 7601 S. Kostner Chicago, IL 60652 (NAME AND ADDRESS)

15-122 (2-82)

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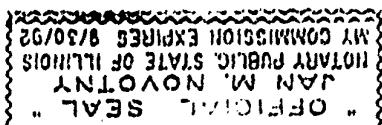
RELEASE DEED

By Corporation

ADDRESS OF PROPERTY:

TO

MAIL TO:



91098653

GIVEN under my hand and AEFLX seal this 19 day of September 1991.

REC'D. AND IS THE FREE AND VOLUNTARY ACT OF SAID CORPORATION, FOR THE USES AND PURPOSES HEREIN SET FORTH.

PURSUANT TO EQUITY GIVEN BY THE BOARD OF DIRECTORS OR SAID CORPORATION, AS THE FREE AND VOLUNTARY SIGNATURE DELIVERED BY THE SAID INSTRUMENT AND CAUSED THE CORPORATE SEAL OF SAID CORPORATION TO BE ATTACHED THEREON,

AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT AND ASSISTANT SECRETARY, THEY

ALIKE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON

KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF SAID CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE

PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF THE TRANSMERITA FINANCIAL SERVICES,

IN AND FOR SAID COUNTY, IN THE STATE Aforesaid, DO HEREBY CERTIFY THAT THOMAS M. DETERLICH

1. JAN M. NOVOTNY

STATE OF ILLINOIS COUNTY OF COOK
} SS.