

UNOFFICIAL COPY

91098345

SECURITY FEDERAL SAVINGS AND LOAN ASSOCIATION

Loan No. 11-404740-3

BOX 218

CC29995

For value received I promise to pay to the order of Security Federal Savings and Loan Association the sum of Twenty Thousand and 00/100 Dollars (\$ 20,000.00) in repayment of an additional advance upon said mortgagee's loan secured by a mortgage, or other instrument, to said Association, or for its benefit, recorded in the Recorder's Office of Cook County, Illinois, as Document 89326228, dated the 10th day of July, A. D. 1989, to the premises described as follows, to-wit:

LOT 18 IN BLOCK 2 IN BAIRD AND BRADLEY'S SUBDIVISION IN THE EAST HALF OF THE NORTHWEST 1/4 AND THE WEST 1/4 OF THE NORTH EAST 1/4 OF SECTION 6, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 2017 W. Potomac Chicago, IL 60622

PIN: 17-06-127-020

DEPT-01 RECORDING 113.29
T:4444 TRAN 0920 03/05/91 14:28:00
#0986 # 0 *-91-098345
COOK COUNTY RECORDER

and this agreement is hereby made a part of the original Note as completely as if incorporated verbatim therein, and said Note is hereby referred to and made a part hereof.

It is agreed that the above stated amount, receipt of which is hereby acknowledged, shall be added to the present unpaid balance of said indebtedness and that the unpaid balance is as of this date, including such advance, the sum of Three Hundred Twenty Four Thousand and 00/100 Dollars (\$ 324,000.00), all of which the undersigned promise to pay with interest at 12.0 % per annum until paid and that the unpaid balance as of this date shall be payable Three Thousand Three Hundred Thirty Two and 73/100 Dollar (\$ 3,332.73) per month, the next payment being due on the 1st day of May, 19 91, and that such payment shall be applied, first, to interest and balance to principal until said indebtedness is paid in full. In all other respects, said loan contract shall remain in full force and effect. I certify that I am the owner of said property subject to said indebtedness and that there are no other liens or claims against it.

This, the 19th day of February, 19 91 91098345

STATE OF ILLINOIS
COUNTY OF COOK

American National Bank And Trust Company of Chicago
NOT INDIVIDUALLY BUT WHOLLY AS TRUSTEE
03669-03 (SEAL)

J. MICHAEL WIELAN
THE PRESIDENT

ANNE M. MARCHERT
I, ANNE M. MARCHERT, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that J. MICHAEL WIELAN personally known to me to be the same person (s) whose name(s) (is) (are) subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that signed, sealed, and delivered the said instrument as free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal, this FEB 27 1991 day

OFFICIAL SEAL
ANNE M. MARCHERT
NOTARY PUBLIC, STATE OF ILLINOIS
Commission Expires 04/23/94

Anne M. Marchert
Notary Public

MAIL
First American Title Order #
Instrument prepared by: Thomas W. Przyborski, Vice President, Security Federal Savings and Loan Assoc. of Chicago, 9 N. Milwaukee Ave., Chicago, IL 60622

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Property of Cook County Clerk's Office

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