

DEED OF RELEASE (Corporation)

UNOFFICIAL COPY

BOX 333

This Deed of Release Witnesseth; That COMMERCIAL CREDIT LOANS, INC.

a Corporation, organized and existing under the laws of the State of DELAWARE, and having its principal place of business in COOK County, ILLINOIS, owner and holder of the note evidencing the debt secured by mortgage executed by TAMIRA SIMMONS, DIVORCED AND NOT SINCE REMARRIED

dated NOVEMBER 23, 19 87, and recorded NOVEMBER 25, 19 87, in the office of the RECORDER OF DEEDS of COOK, ILLINOIS under Document No. 87630936 in Book at Page, for value received, does hereby release in full from the lien and effect of said mortgage or deed of trust the following property therein described, to-wit:

UNIT 22-A OF THE TOWER CONDOMINIUMS AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF DEED 15, 118, IMPARTIALLY REFERRED TO AS "PARCEL", THE WHOLE 20.16 FEET OF LOT 3, ALL OF LOT 4 AND 5, LOT 6 (EXCEPT THAT PART OF SAID LOT 6 LYING NORTH OF A LINE DRAWN WESTWARD FROM A POINT ON THE EAST LINE OF SAID LOT 4, 3.45 FEET NORTH OF THE NORTH EAST CORNER OF SAID LOT 6 TO A POINT ON THE WEST LINE OF SAID LOT 6, 3.45 FEET SOUTH OF THE NORTH WEST CORNER OF SAID LOT 6.) ALL OF LOTS 10, 11, 12 AND 13 (EXCEPT THAT PART OF SAID LOT 13 DESCRIBED AS BEGINNING AT THE NORTH WEST CORNER OF SAID LOT 13, RUNNING NORTH NORTHEAST TO THE WESTLINE OF SAID LOT 13, SAID LINE BEING ALSO THE EASTLINE OF ASST. ST. 2127, A DISTANCE OF 29 FEET, THENCE EAST A DISTANCE OF 74.77 FEET TO THE EASTLINE OF SAID LOT 13, AT A POINT 29.77 FEET NORTH OF THE SOUTH EAST CORNER OF SAID LOT, THENCE SOUTHWEST ALONG THE WESTLINE OF SAID LOT 13, A DISTANCE OF 29.77 FEET TO THE SOUTHWEST CORNER OF SAID LOT 13, THENCE WEST ALONG THE SOUTH LINE OF SAID LOT 13, A DISTANCE OF 77.14 FEET, TO THE POINT OF BEGINNING) ALL IN BLOCK 3 IN R. D. STONE'S SUBDIVISION OF ASSON'S ADDITION TO CHICAGO, IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION MADE BY AMERICAN NATIONAL AND TRUST DATED OCTOBER 4, 1971 AND SHOWN AS TRUST NO. 2193142, TOGETHER WITH .66% PERCENT INTEREST IN SAID PARCEL (EXCEPT FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL OF THE UNIT, THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, IN COOK COUNTY, ILLINOIS.

Tax #17-03-107 011-1020
MILWAUKEE RITCHIE ST
11.23.91
COMMERCIAL

13.00

In Witness Whereof, these presents have been executed under the seal of said Corporation, pursuant to due authority, this 14 day of FEBRUARY, 19 91.

Attest: [Signature] Assistant Secretary By [Signature] Vice President

CORPORATION ACKNOWLEDGEMENT

State of ILLINOIS } ss.
County of COOK }
On this 14 day of FEBRUARY, 19 91 A.D., before me, appeared D. A. MAY to me personally known, who being by me duly sworn, did say that he is the Vice President of COMMERCIAL CREDIT LOANS, INC., a DELAWARE Corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said D. A. MAY acknowledged said instrument to be the free act and deed of said corporation.

In Witness Whereof, I have hereunto set my hand and affixed my notarial seal at my office in COOK, ILLINOIS.

My Commission Expires: [Signature] Notary Public for said County and State
CCC 3506-E Printed in U.S.A. 7/80
OFFICIAL SEAL LISA M. NUTTER NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 10-27-94

72-88-221 12288-22

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED. 910999412

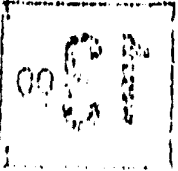
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COOK COUNTY, ILLINOIS

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COOK COUNTY CLERK'S OFFICE