

UNOFFICIAL COPY

KNOW ALL MEN BY THESE PRESENTS,

THAT Ruben Harris, as Trustee
Intercontinental Center, Maywood, Illinois 60153

of the County of Cook and State of Illinois for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby remise,

release, convey and quit-claim unto OAK BROOK BANK NOT PERSONALLY BUT SOLELY AS TRUSTEE
UNDER TRUST #2276 DATED 3/21/90
(NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim, or demand whatsoever he may have acquired in, through, or by a certain Trust Deed, bearing date the 22ND day of MARCH, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS in Book _____ of _____ page _____ as Document Number 90447695, to the premises therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

Commonly known as: 5740 N. SHERIDAN ROAD 5TH CHICAGO, IL 60660 99461

Permanent Real Estate Index Number: 14-05-406-022-1018
together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS his hand and seal this 11TH day of JANUARY, 1991.

[Signature] (SEAL)

STATE OF Illinois
COUNTY OF Cook } ss.

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91039461

I, the undersigned
a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Ruben Harris

personally known to me to be the same person, whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official notarial seal, this 11TH day of JANUARY, 1991.

Christine M. Mueller
Notary Public

Commission expires _____

(SEAL)
OFFICIAL SEAL
CHRISTINE M. MUELLER
Notary Public, State of Illinois
Cook County, Illinois
My Commission Expires 5/25/92

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This instrument was prepared by Ruben Harris, Intercontinental Center, Maywood, IL
(Name) (Address) 60153

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77-78-591-2
Abstract

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LEGAL DESCRIPTION

UNIT NO. 5-"B" AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THE SOUTH 25 FEET OF LOT 4 AND ALL OF LOTS 5 AND 6 IN BLOCK 6 IN COCHRAN'S ADDITION TO EDGEWATER, IN SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION MADE BY AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 25, 1977 AND KNOWN AS TRUST NUMBER 41091, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 24231378, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS ALL IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

COOK COUNTY, ILLINOIS

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Mail To:
Lawrence Yates
9819 Defiance
Los Angeles, CA 90002

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