

778247-3 CONV 8/498 PRITGHARD 2-1-91 47698
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
 SHORT FORM OF DISCHARGE OF MORTGAGE OR TRUST CONDITIONS

KNOW ALL MEN BY THESE PRESENTS, That a certain indenture of mortgage, bearing date the 27th day of MARCH 19 87, made and executed by ROBERT PRITGHARD AND MARY PRITGHARD, HIS WIFE AND JOHN A. MURDOGH AND RUTH E. MURDOGH, HIS WIFE AND of the first part, to FIREMAN'S FUND MORTGAGE CORPORATION of the second part, and recorded in the office of the register of deeds for the county of COOK, state of ILLINOIS, in Liber _____, page _____, Doc No. 87.169401, Registered Land Certificate No. _____, LOT TWENTY SEVEN (27) IN BLOCK THREE (3) IN SIBLEY BOULEVARD ADDITION TO CALUMET CITY, BEING A SUBDIVISION OF THE EAST ONE HALF (1/2) OF THE SOUTHWEST ONE QUARTER (1/4) OF THE NORTHEAST ONE QUARTER (1/4) OF SECTION TWELVE (12), TOWNSHIP THIRTY SIX (36) NORTH, RANGE FOURTEEN (14), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Is fully paid, satisfied and discharged.
 Dated this 19TH day of FEBRUARY 19 91

FIREMAN'S FUND MORTGAGE CORPORATION
 FKA: Manufacturers Hanover Mortgage Corp.
 whose address is: 27555 Farmington Rd.
 Farmington Hills, MI 48334-3357
 BY: [Signature] Linda Whiteman, Vice President
 BY: [Signature] Mary Ann Goff, Asst. Vice President
 Delores Perry
 Amy Plantin
 Witnesses: [Signature] [Signature]
 State of Michigan)
 County of Oakland)

On this 19TH day of FEBRUARY 19 91 before me appeared Linda Whiteman and Mary Ann Goff to me personally known who, being by me duly sworn, did say that they are respectively the Vice President and Assistant Vice President of the Fireman's Fund Mortgage Corporation and that the seal affixed to said instrument is the corporate seal of said corporation, and that said instrument was signed and sealed in behalf of said corporation, by authority of its board of directors, and Linda Whiteman and Mary Ann Goff acknowledged said instrument to be the free act and deed of said corporation.
 My Commission Expires _____
[Signature]
 Notary Public, County, _____

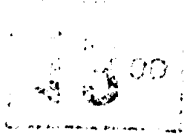
WHEN RECORDED RETURN TO:
 REGISTERING & FILING
 ST. CLAIR COUNTY, ILLINOIS
 231/F-266 REV. 8/1/80
 6 6 6 OFFICIAL COPY
 BOX 503
 DRAFTED BY: SANDRA A. MCKAY
 FIREMAN'S FUND MORTGAGE CORP.
 27555 Farmington Road
 Farmington Hills, MI 48334-3357
 Attn: Payoff Department
 231/F-266 REV. 8/1/80
 6 6 6 OFFICIAL COPY
 BOX 503

58766016

835344
 72-84-2777

UNOFFICIAL COPY

Property of Cook County Clerk's Office



1991 MAR 6 AM 10:22

COOK COUNTY ILLINOIS

91099485

ALL OTHERS

PROPERTY OF JAMES M. ...
COUNTY CLERK ...
COOK COUNTY ILLINOIS

SEARCHED INDEXED ...
SERIALIZED FILED ...
MAR 6 1991 ...
FBI - CHICAGO