DAUTION: Consult a lawyer before using or eating under this form. He should be publisher nor the zeller of this form M4488 BNy WBMSNNy with respect therein, including any memonty of merchantability or timess for a particular purpose

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Almse Space for Recorder's Use Only and

TRUST WAS FILED.	
KNOW ALL MEN BY THESE PRESENTS, That Southwest Financia Trust Company of Orland Park (Formerly known as Orland Park Plaza Ban 15330 S. Lagranze Road, Orland Park, Illinis 60462	l Bank and
of the County of and State of for and in consideration of	the payment of
the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation	of all the notes
thereby secured, and of the sur-of one dollar, the receipt whereof is hereby acknowledged, o	
REMISE, RELEASE, CONVEY, and GUIT CLAIM unto Fredrick C. Baron and Ger	aldine E.
Baron, his wife, 11101 Deer Pa h Lene, Palos Hills, Illinois 60465	
heirs, legal representatives and assigns, an the right, title, interest, claim or deman	id whatsoever
they may have acquired in, through or by a certain mortgage , bearing date t	he <u>12th</u> day of
	in the State of
Illinois, in book of records, on page, as decement No87 360 735,	o the premises
therein described as follows, situated in the County of	, State of
Illinois, to wit:	
Lot 21 in Meadow Green subdivision, being a subdivision in the East ha Northeast quarter of Section 22, Township 37 North, Range 12, East of Principal Meridian, in Cook County, Illinois.	If of the the Third
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together with all the appurtenances and privileges thereunto belonging or appertaining.	
Permanent Real Estate Index Number(s): 23-22-202-001	
Address(es) of premises: 11101 Deer Path Lane. Palos Hills. Illinois 60	465
Witness hand and seat this 13th day of February	10 91
	17

This instrument was prepared by Carol Juarez, 15330 S. LaGrange Road, Orland Park, III. 60462

UNOFF	ICIAL CC	JPY ,	
STATE OF	_ } ss.		
COUNTY OF Cook	(33.		
		•	
I,The Undersigned		, a notary public	;
in and for said County, in the State aforesaid, Department of the <u>Vice</u>	OO HEREBY CERTIFY that Southwest	Hugh V. Gahan Financial Bank and Trust (Park f/k/a Orland Park Pla	Company aza Bank
	•		F
	poration, and Judith Di		•
known to me to be the Loan Officer SXXXX	iny of said corporation, and	i personally known to me to be the	;
same persons whose names are subscribed to	the foregoing instrument, ap	peared before me this day in person	,
and severally ucknowledged that as such_	Vice President ar	dLoan Officer Services, they	,
signed and delivered the said instrument and o	caused the corporate seal of s	aid corporation to be affixed thereto).
pursuant to authority (iven by the Board of		-	
act, and as the free and voluntary act of said co			y .
	1244	reposes therein set forth. February 19 91	•
GIVEN under my hand and.	seal this 13th	day of19	•
C	Gettere Va	NOTARY PUBLIC	
0),		
	Commission Expires	OFFICIAL	•
	C	PATRICIA HOFFMA. Notery Public, State of Illinois My Commission Expires 1/14/92	في
		My Commission Expires	اليم اليم
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RELEASE DEED By Corporation

them a constant

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RESS OF PROPERTY:

GEORGE E. COLE.