FROM:

DARDANES, CHRIS DARDANES, SHARON M

MORTGAGE RECORDED 6.22.90

91099915

TO: SEARS MORTGAGE CORPORATION

VOL.

DOCUMENT # PAGE
IN THE RECORDER'S OFFICE OF COOK

STATE OF IL

ORIGINAL DEBT. \$69,300.00

ASSIGNED TO: HOUSEHOLD BANK, FSB

DEPT-01 RECORDING \$13.00 T#8888 TRAN 0423 03/06/91 09:48:00

#149 # H *--91---099915

COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

COUNTY OF COOK (

LOAN NUMBER 09-58-34849

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS HORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD; RIVERWOODS ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY HOUSEHOLD BANK, FSB

100 MITTEL DRIVE WOOD DALE, ILLINOIS 60191

91099915 ASSIGNEE. THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARCAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTERANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, C'AIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNER AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEAP ION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTCAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF JEANETTE H. BLANCK (ASSISTANT) SECRETARY ON THIS 15 DAY OF JANUARY , A.D., 1991.

(CORPORATE

SEAL)

SEARS MORTGAGE CORPORATION

ASSISTANT) SECRETARY JEANETTE H. BLANCK

STATE OF ILLINOIS

SS

COUNTY OF MCHENRY

ON THIS THE 15 DAY OF JANUARY , 1991. BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED JEANETTE H. BLANCK WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY. OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

My Commission Expires 1/19/92

FREDDIE JOHNSON

NOTARY PUBLIC, STATE OF ILLINOIS

NOTARY PUBLIC STATE OF ILLINOIS

LLINOIS, RESIDING AT RICHMOND

EXPIRATION DATE 01/19/92

TGREE ٠<u>٠</u>

UNOFFICIAL COPY

Promise.

Property of Coop County Clerk's Office

UNOFFICIAL COPY, , , , s

UNIT NUMBER 1227-28 IN THE LUNT COURT CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 14 AND 18 19 W. D. PRESTON'S SUBDIVISION OF SLOCKS 4. 9 AND 8 WITH LOT 1 IN BLOCK 7 14 CIRCUIT COURT PARTITION OF THE EAST 7/2 OF THE NORTH WEST 1/4 WITH THE NORTH EAST PRACTICNAL 1/4 OF SECTION 32. TOWNSHIP 4) NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINO'S

WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS LOCUMENT NUMBER 25248488, TODETHER WITH ITS UNDIVIDED PERCENTAGE INTUREST IN THE COMMON ELEMENTS, IN COOK COUNTY,

P.Z.M.C27-32-114-031-1041

31039915 28 28 28 31039915 Property address: 1227 W, Cunt Court # 2B CHICAGO, IL 60626