

# UNOFFICIAL COPY

FROM:

KLICHER, PAUL W

MORTGAGE DATED

10-09-28

91099969

TO: SEARS MORTGAGE CORPORATION

MORTGAGE RECORDED

10/9/90

VOL. PAGE  
DOCUMENT # 90491287  
IN THE RECORDER'S OFFICE OF  
COOK COUNTY  
STATE OF IL  
ORIGINAL DEBT. \$54,900.00

ASSIGNED TO: SEARS SAVINGS BANK

### ASSIGNMENT OF MORTGAGE

STATE OF ( IL  
COUNTY OF ( COOK

LOAN NUMBER 09-58-29384

KNOW ALL MEN BY THESE PRESENTS, THAT SEARS MORTGAGE CORPORATION, WHOSE ADDRESS IS 2500 LAKE-COOK ROAD, RIVERWOODS, ILLINOIS, THE MORTGAGEE OR ASSIGNEE ABOVE NAMED FOR AND IN CONSIDERATION OF THE SUM OF ONE DOLLAR, LAWFUL MONEY OF THE UNITED STATES OF AMERICA TO IT IN HAND PAID BY SEARS SAVINGS BANK

2500 LAKE COOK ROAD, RIVERWOODS, IL 60015

SEPT-01 RECORDING \$18.00  
T48888 TRAN 0423 03/06/91 10.01.00  
#4208 # 14 3-1-91-09 99 49  
COOK COUNTY RECORDER

91099969

, ASSIGNEE,  
THE RECEIPT OF WHICH IS ACKNOWLEDGED, GRANTS, BARGAINS, SELLS, ASSIGNS AND TRANSFERS TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THE ABOVE STATED MORTGAGE, TOGETHER WITH ALL RIGHTS, REMEDIES, AND APPURTENANCES, AND ALL THE RIGHT, TITLE INTEREST, ESTATE, PROPERTY, CLAIM AND DEMAND, OF, IN AND TO THE SAME, AND THE PREMISES, THEREIN DESCRIBED; TOGETHER WITH THE BOND OR OBLIGATION IN SAID INDENTURE OF MORTGAGE MENTIONED, AND THEREBY INTENDED TO BE SECURED, AND ALL MONEYS DUE UNDER THE MORTGAGE.

TO HAVE AND TO HOLD THE SAME TO ASSIGNEE AND ITS SUCCESSORS, AND ASSIGNS, THEIR PROPER USE AND BEHALF, SUBJECT TO THE PROVISION OR CONDITION OF REDEMPTION IN THE INDENTURE OF MORTGAGE CONTAINED, AND DIRECT THE RECORDER OF THE COUNTY TO NOTE UPON THE MARGIN OF THE RECORD OF THE MORTGAGE, THIS ASSIGNMENT.

IN WITNESS WHEREOF, THE CORPORATION HAS FIXED ITS CORPORATE SEAL TO THIS INSTRUMENT BY THE HAND OF DEBORA S. CHUDD, (ASSISTANT) SECRETARY ON THIS 26 DAY OF OCTOBER, A.D., 1990.

(CORPORATE SEAL)

SEARS MORTGAGE CORPORATION

*Debora S. Chudd*  
(ASSISTANT) SECRETARY  
DEBORA S. CHUDD

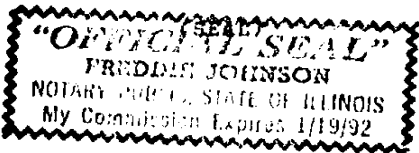
STATE OF ILLINOIS )  
COUNTY OF MCHENRY ) SS )

ON THIS THE 26 DAY OF OCTOBER, 1990.  
BEFORE ME, THE UNDERSIGNED NOTARY PUBLIC IN AND FOR THIS COUNTY AND STATE, PERSONALLY APPEARED DEBORA S. CHUDD WHO IS ACKNOWLEDGED TO BE THE (ASSISTANT) SECRETARY, OF SEARS MORTGAGE CORPORATION, AN OHIO CORPORATION, AND STATED THAT AS SUCH OFFICER BEING AUTHORIZED SO TO DO, AND EXECUTED THE FOREGOING INSTRUMENT FOR THE PURPOSES THEREIN CONTAINED, FOR AND ON BEHALF OF THE CORPORATION.

IN WITNESS WHEREOF I HAVE SET MY HAND AND OFFICIAL SEAL.

FREDDIE JOHNSON *Freddie Johnson*  
NOTARY PUBLIC IN AND FOR THE STATE OF ILLINOIS, RESIDING AT RICHMOND

EXPIRATION DATE 01/19/92



13<sup>00</sup>

Prepared By and Return To:  
SEARS MORTGAGE CORPORATION  
2500 LAKE COOK ROAD 3-C  
RIVERWOODS, IL 60015

91099969

H. EINKLER 3-C

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

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K Dicker

UNIT NO. 114 AS DELINEATED ON PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE HEREINAFTER REFERRED TO AS "PARCEL": LOT 1 (EXCEPT THE WEST 171.42 FEET THEREOF) ALL OF LOTS 6, 7 AND 8 IN HERMAN BERLINA SUBDIVISION OF THE NORTH 1155.0 FEET (70 RODS) OF THE NORTHEAST 1/4 OF SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT C TO DECLARATION OF CONDOMINIUM MADE BY N.W. FINANCIAL CORP., A CORPORATION OF ILLINOIS, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, AS DOCUMENT NUMBER 22490750, TOGETHER WITH AN UNDIVIDED 1.08 PERCENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE UNITS THEREOF DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY).

P.I.N. 02-27-200-047-1014

Property Address:

888 S. Plum Grove RD #114

Palatine, IL

60067

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