

NO. 37  
February 1985

00541

**SATISFACTION OR RELEASE  
OF MECHANICS LIEN**

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

Vertical stamp on the left margin.

STATE OF ILLINOIS }  
COUNTY OF COOK } SS.

**91100541**

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

DEPT-02 FILING \$8.29  
T#1111 TRAN 9236 03/06/91 11:46:00  
#9377 + A \*--91-- 100541  
COOK COUNTY RECORDER

A TO Z ELECTRIC CO.  
does hereby acknowledge satisfaction or release of the claim for lien against

Above Space For Recorder's Use Only.

TOM PELLEGRINI  
for TWO THOUSAND NINE HUNDRED 00/100  
Dollars, on the following described property, to-wit:

LOT 1 IN BLOCK 1 IN SICKEL & HUFMEYER'S SUBDIVISION OF THE SOUTH 1/2 OF THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 40, NORTH, RANGE, 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY.

**91100541**

Vertical stamp on the right margin.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 90375416

Permanent Real Estate Index Number(s): 14-20-320-024

Address(es) of property: 1501 WEST HENDERSON, CHgo

IN WITNESS WHEREOF, the undersigned has signed this instrument this 1st day of MARCH, 19 91

A TO Z ELECTRIC CO.  
(NAME OF SOLE OWNERSHIP FIRM OR CORPORATION)

ATTEST:

*Howard Zimmerman*  
Secretary

*Howard Zimmerman*  
By

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHOULD BE FILED WITH THE RE-  
CORDER OF DEEDS OR THE REGISTRAR OF  
TITLES IN WHOSE OFFICE THE CLAIM FOR  
LIEN WAS FILED.**

*8.00 filed  
11/11/91*

This instrument was prepared by

(Name and Address)

# UNOFFICIAL COPY

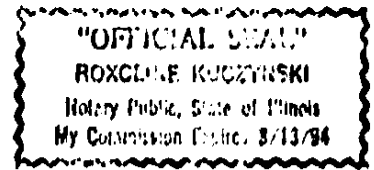
STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, Roxcine Kuczyński, a notary public in and for the county in the state aforesaid, do hereby certify that LAWRENCE ZIMMERMAN, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this 1st day of March, 19 91.

Roxcine Kuczyński  
NOTARY PUBLIC



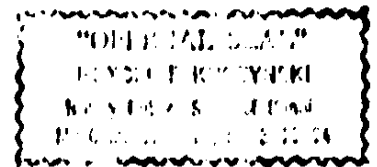
STATE OF ILLINOIS

COUNTY OF Cook } SS.

I, Roxcine Kuczyński, a notary public in and for the country in the state aforesaid, do hereby certify that Lawrence Zimmerman president of A & Z Electric, Illinois corporation, and Howard Zimmerman secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that he as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said secretary, as his own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 1st day of March, 19 91.

Roxcine Kuczyński  
NOTARY PUBLIC



Prepared by,



mail to  
Davis Barnhill  
14 W Erie  
Chicago 60610

51100541