

LOT 79 IN HOGENSON'S FOURTH ADDITION, A SUBDIVISION OF THE EAST 3/8 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 11 EAST, OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PREPARED BY: DELPHINE COLLIER 40 E. 22ND ST. LOMBARD, IL. 1144 N LaTrube, Chicago, IL. PIN# 16-04-306-023

UNOFFICIAL COPY

ASSIGNMENT BY MORTGAGE 91100107

0464603

Know all men by these presents, that H.C.P. SALES, INC. located at 3101 N. CICERO CHICAGO, ILLINOIS 60641

In consideration of the sum of \$12,866.88 Dollars, lawful money of the United States, to IT in hand paid by UNION MORTGAGE COMPANY, INC.

at or before the ensembling and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents do grant, bargain, sell, assign, transfer and set over unto the said UNION MORTGAGE COMPANY, INC. a certain mortgage, made and executed by DELBERT L. JONES

bearing date the 5 and JANUARY 19 91 in favor of H.C.P. SALES, INC. and recorded on the 08 day of 02, 19 91 in the office of the Recorder of the County of Cook State of Illinois in book 91-063363 of deeds, volume 1 at

page together with a Home Improvement Retail Installment Contract and the money due and to become due thereon TO HAVE AND TO HOLD the same unto the said UNION MORTGAGE COMPANY, INC. Its successors and assigns, forever

In Witness Whereof, the assignor has duly executed this assignment this 22 day of JANUARY 19 91 and affixed its seal hereto

H.C.P. SALES, INC. (L S) By [Signature] HAL PELLER, PRES.

STATE OF COOK } General Acknowledgment

I, the undersigned, Notary Public in and for said County in said State, hereby certify that trading as/a partner of whose name signed to the foregoing conveyance and who known to me acknowledged before me on this day that being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date for and on behalf of said business

Given under my hand and official seal this day of 19

91100107 Notary Public

My commission expires

DEPT-01 RECORDING \$13.00 T#8888 TRAN 0537 03/06/91 11:21:00 #4344 # H * 91-100107 COOK COUNTY RECORDER a Notary Public in and for said County in

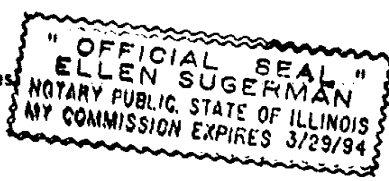
STATE OF IL } Corporate Acknowledgment COUNTY OF COOK

I, the undersigned, ELLEN SUGARMAN said State, hereby certify that HAL PELLER whose name as President of H.C.P. SALES, INC. a corporation, is signed to the foregoing conveyance and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation

Given under my hand and official seal this the 22 day of JANUARY 19 91

[Signature] Ellen Sugarman Notary Public

My commission expires



RETURN TO UNION MORTGAGE CO., INC. P. O. BOX 615929 DALLAS, TEXAS 75251-5929 214/680-3134



ASSIGNMENT OF MORTGAGE 1300 E

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Property of Cook County Clerk's Office

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