

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 27095842810
POOL NO 22591

UNOFFICIAL COPY

CLIENT RECORDED MAIL TO:
FIRST NATIONAL BANK
4990 VIEWRIDGE AVENUE
SAN DIEGO, CA 92123

91100367

3243888

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, CSB MORTGAGE CORPORATION, A TEXAS CORPORATION

located at 4915 INTERSTATE 55 NORTH, JACKSON, MS 39206
hereby grants, assigns, and transfers to FIRST NATIONAL BANK, A NATIONAL BANKING ASSOCIATION

located at 4990 VIEWRIDGE AVENUE, SAN DIEGO, CA 92123
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated NOVEMBER 8, 1985, executed by LESLIE JAMES SKLENAR, A SINGLE PERSON AND NINA WENOT, A SINGLE PERSON

to ICA MORTGAGE CORPORATION
and recorded in liber/cabinet at page(s)/drawer
document/instrument no. 85278147 microfilm #
pin number 10-24-401-046-0000 in the
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 10-24-401-046-0000

DEPT-01 RECORDING \$13.00
T#8888 TRAN 0585 03/06/91 13:23:00
#4432 #H *91-100367
COOK COUNTY RECORDER

Property Address: 1614 D MAIN STREET, EVANSTON, IL 60202
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Dated AUGUST 1, 1990

91100367

CSB MORTGAGE CORPORATION
FORMERLY KNOWN AS MERCANTILE MORTGAGE CORPORATION

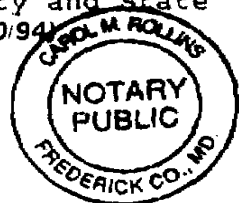
BY Ingrid Cronise
INGRID CRONISE
ASSISTANT VICE PRESIDENT
BY Gail Spradlin
GAIL SPRADLIN
ASSISTANT SECRETARY

STATE OF MARYLAND)
COUNTY OF FREDERICK)

13.00

On AUGUST 1, 1990, before me CAROL M. ROLLINS
personally appeared INGRID CRONISE and
GAIL SPRADLIN personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as ASSISTANT VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

Carol M. Rollins
Notary public in and for said County and State
CAROL M. ROLLINS (COMMISSION EXP. 07/30/94)



PREPARED BY:
Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS. IL)
C = S.019.0005
P = S.056.001

J = 193AX.S.00074



ATTACHMENT A

PARCEL 1: LOT 4 (EXCEPT THAT PART LYING NORTH OF A LINE EXTENDING FROM A POINT ON THE WEST LINE OF SAID LOT 4, 97.57 FEET SOUTH OF THE NORTH WEST CORNER THEREOF, TO A POINT ON THE EAST LINE OF SAID LOT, 99.60 FEET SOUTH OF THE NORTH EAST CORNER THEREOF, ALSO EXCEPTING THE SOUTH 20.67 FEET OF SAID LOT 4, MEASURED ON THE EAST LINE AND WEST LINE THEREOF) IN BLOCK 5 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO.

PARCEL 2: THE SOUTH 20.67 FEET, MEASURED ON THE EAST LINE AND WEST LINE, (EXCEPT THE EAST 34.50 FEET THEREOF, MEASURED ON THE SOUTH LINE) OF LOT 4 IN BLOCK 5 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON IN SECTION 24, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ALSO.

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS,

PARTY WALLS AND RESTRICTIVE COVENANTS MADE BY CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED 5-4-59 AND KNOWN AS TRUST NUMBER 41094, DATED AND RECORDED 7-6-59 AS DOCUMENT NUMBER 17 588 514, AND AS CREATED BY THE DEED FROM CHICAGO TITLE AND TRUST COMPANY, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED 5-4-59 AND KNOWN AS TRUST NUMBER 41094 TO HAROLD KENNETH SHAW AND RUTH E. SHAW, HIS WIFE, DATED 4-18-60 AND RECORDED 4-22-60 AS DOCUMENT NUMBER 17 835 369.

(A) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UNDER, ACROSS AND ALONG THE EAST 3 FEET (MEASURED AT RIGHT ANGLES TO THE EAST LINE) OF SAID LOT 4 (EXCEPT THE SOUTH 23.67 FEET THEREOF, MEASURED ON THE EAST LINE AND THE WEST LINE) (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN BLOCK 5 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON AFORESAID.

(B) FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS OVER, UNDER, ACROSS AND ALONG THE WEST 3 FEET (MEASURED AT RIGHT ANGLES TO THE WEST LINE) OF SAID LOT 4 (EXCEPT THE SOUTH 23.67 FEET THEREOF, MEASURED ON THE EAST LINE, AND THE WEST LINE) (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN BLOCK 5 IN PITNER AND SONS SECOND ADDITION TO SOUTH EVANSTON AFORESAID, IN COOK COUNTY, ILLINOIS.

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