My Commission Expires

ARGO SAVINGS & LOAN ASSOCIATION OF THE SUMMIT, ILLINOIS 60501	
AND WHEN RECORDED MAIL TA, T.G.FL.	1217-01 RECORDING 147777 TRAN 9097 03/06/91 11 13 40471 # #-91-101394 COOR COUNTY RECORDER
ARGO SAVINGS & LOAN ASSOCIATION, A FEDERAL SAVINGS & LOAN ASSN. 7600 WEST 63RD STREET, T.G.F. SUMMIT ILLINOIS 60501 BOX 370	9:101291
ILLINOIS 60501 BOX 370	SPACE ABOVE THIS LINE FOR RECORDER'S USE
Corporation Assignment of Real Estate Mortgage	
FOR VALUE RECEIVED the undersigned hereby grants, assigns a INDEPENDENCE ONE MORTGAGE CORPORATION P.O. BOX 32031, DETROIT, MICHIGAN 483	N 232
all the rights, tille and interest of undersigned in and to that cerexocuted by	rtain Real Estate Mortgage dated FEBRUARY 28, 1991
WILLIAM R. FITIGERALD AND PATTI J. F.	ITZGERALD, HUSBAND AND WIFE
to ARGO SAVINGS & LCAN ASSOCIATION, A	FEDERAL SAVINGS & LOAN ASSN.
a corporation organized under the laws of THE UNITED 5 and whose principal place of business is 7600 WEST 631 SUMMIT, ILLINOIS 60501	RD STREET 91101393
and recorded in Book/Volume No. ,pag COOK County Record	e(s) ,as Document No. s, State of ILLINOIS
described hereinafter as follows: LOT 13 IN BLOCK 5 IN PALOS GAPDENS, A 829.50 FEET OF THE NORTH ONE-RADIO OF SECTION 32, TOWNSHIP 37 NORTH, RANGE PRINCIPAL MERIDIAN, IN COOK COUNTY,	THE NORTHWEST QUARTER OF 13, EAST OF THE THIRD
	91101394
24-32-107-002	
Commonly known as: 6255 WEST 127TH PLACE, PALOS HEIGHTS; TOGETHER with the note or notes therein described or refeinterest, and all rights accrued or to accrue under said Real Esta	, ILLINOIS 60463 rred to, the money due and to become due thereon with te Mortgage.
STATE OF ILLINOIS COUNTY OF COOK	ARGO SAVINGS & LOAN ASSOCIATION, A FEDERAL SAVINGS & CAN ASSO.
On FEBRUARY 28, 1991 before me, the	BY: JEANETTE BOOTH OTS: ASSISTANT SECRETARY
undersigned, a Notary Public in and for said County and State, personally appeared JEANETTE BOOTH	110 MOSISIANI SECRETARI
known to me to be the ASSISTANT SECRETARY and	BY: ITS:

known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and "OFFICIAL SEAL"
BARBARA V. BOYLE
NOTARY PUBLIC - ALE OF ILLINOIS
MY COLLAND - APPREL
THIS AREA FOR OFFICIAL NOTAHIAL SEAL) deed of said corporation. Notary Public _____ C. C. A. County,

DPS 171

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