UNOFFICJAL COPY,

91103519

ASSIGNMENT OF MORTGAGE - ILLINOIS

Pool No. 247456 Loan No. 348393

KNOW ALL MEN BY THESE PRESENTS, that the SOUTHEAST MORTGAGE COMPANY, a corporation of Florida, the party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS AND other valuable consideration paid to it by SEARS MORTGAGE CORPORATION, the party of the second part, the second part that certain mortgage executed by Ken A Davis and Sandra J Davis, 146 1000 2.

of the Recorder of Deeds of County, Illinois, as Document Number 2.64.270 together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns.

DATED: August 22, 1990

MortGAGE. REGRAED 12. -04-87.

ORIGINA (LOAN HM1. \$57,900.00

STATE OF FLORIDA)
COUNTY OF DADE) SS

SOUTHEAST MORTGAGE GOORAGE Judith M. Hart

Assistant Sec

Gladys Pereda

County and State, do hereby certify that the above-named officers of SOUTHEAST MORTGAGE COMPANY are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being duly sworn, and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the fee and voluntary act of said SOUTHEAST MORTGAGE COMPANY, and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and a Notarial Seal on August 22, 1990

RETURN TO

Prepared by Reed Kosel SOUTHEAST MORTGAGE COMPANY 2500 N.W. 79th Avenue Miami, Florida 33122 LD019 005 Notary Public State F Florida at Large My commission expires

"OFFICIAL HOTARY SEAL" CARRY F. MUNIZ MY COMM. ETP. 8775703

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My Of Coot County Clark's Office

UNOFFICIAL COPY,

THE SOUTH 1/2 OF LOT 15 AND THE NORTH 5/8THS OF LOT 16 IN BLOCK 2 IN PARKVIEW SUBDIVISION OF THE NORTH WEST 1/4 OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

THE RIDER TO STATE OF ILLINOIS FHA MORICAGE ACCELERATION CLAUSE ATTACHED HEREIO AND EXECUTED OF EVEN DATE HEREWITH IS INCORPORATED HEREIN AND THE COVENANTS AND AGREEMENTS OF THE RIDER SHALL AMEND AND SUPPLEMENT THE COVENANTS AND AGREEMENTS OF THIS MORTGAGE AS IF THE RIDER MEREA PART HEREOF.

Item #/6-20-404-014-0000 // // SETH AVENUE, CICERO

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0.17033.19 10.1703.19 Proberty of Cook County Clerk's Office