PELLASE OF MOSTOAGE & LINIOFFICIAL COPY 7 7 2 91103772

Know all Men by these Presents, that the

FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF PROVISO TOWNSHIP

| a corporation existing under the laws of the | United States of America | , for and in |
|--|--|---|
| consideration of one dollar, and for other good | d and valuable considerations, the re | sceipt whereof |
| is hereby confessed, does hereby Remise, Conve James P. Postilion, a bachelor | ey, Release and QURPCIAMREVIED INC. T#3333 TRAN 4870 44180.4.C# | 03/07/91 1511 9.1 111.6.7 ECORDER |
| of the County of Cook and State of Illinois, all th | e right, title, interest, claim or dema | nd whatsoever |
| it may have acquired in, through or by a certain man of April Apri | | |
| in the state of Illinois, #X#XXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXXX | ŎŔŎŎŎŎĬĸŎŎŎ ŎŔŊŊĠĠĠĠĊŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎŎ | as Dacument |
| | PRODUCTION OF THE PROCESS OF THE CONTRACTOR OF T | |
| population of the premises therein | described, situated in the County of C | ook and State |
| of Illinois, as follows, to vit. | | |
| | | |

Building No. 2, Unit No. 3064 in the Dana Point Condominium, as delineated on survey of the following described parcel of land (hereinafter referred to as "Parcel"): Lots "B" and "C" taken as a tract, (except the North 306.0 feet of the West 350.0 feet and except the North 469.65 feet lying East of the West 350.0 feet thereof) in Kirchoff's Subdivision, being a Subdivision in Sections 10 and 11, Township 41 North, Range 11, East of the Third Principal Meridian, and Section 33, Township 42 North, Range 11, East of the Third Principal Meridian, according to the plat of said subdivision recorded May 22, 1917 in Book 152 of Plats, Page 15, in Cook County, Illinois; which survey is attached as Exhibit in to the Declaration of Condominium Ownership made by La Salle National Bark, as Trustee under Trust Number 22370 and recorded September 8, 1978 as Document 24,518,528 together with the undivided .156 percentage interest appurterent to said Unit in said Parcel (excepting from said Parcel all the property and space comprising all the units thereof as set forth and defined in said Declaration and survey).

MORTGAGOR ALSO HEREBY GRANTS TO THE MORTGAGEE, ITS SUCCESSIRS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE-DESCRIBED ROLL ESTATE THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FOOTH IN THE DECLARATION OF CONDOMINIUM AFORESAID.

08-10-201-024-1119

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

"OFFICIAL SEAL"
Marilyn A. Scalalka
Notary Public, State of Illinois
My Commission Expires 12/6/94

Marily a Szelaglia NOTARY PUBLIC

UNOFFICIAL COPY

Property of County Clerk's Office



Arlington Heights, IL 60005

| * | 1.5 | 1.76 | المعاليا سيساليان والأكاري | · 经联络人口主题的 | \$444.04US | المحافظة المراجع المائدية | iC. | and the second second |
|---|-----|------|----------------------------|------------|------------|---------------------------|-----|-----------------------|

| acknowledged that as such | FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RE-CORDER OF DEEDS IN WHOSE |
|--|--|
| ent, appeared before me this day in person and severally | musteri gniogesot efft of beditzedus est semon esonw noito |
| to me to be the Secretary of said corpor- | |
| THE PROPERTY OF THE PROPERTY O | Constant and the contract of t |
| ing M. Braun personally known to me to be | in the State aforetaid, DO HEREBY CERTIFY thatTCV. |
| A Motary Public in and for said County | STATE OF ILLINOIS SS. I,Marilyn.A., Szalajki |
| Cary Policky | / |
| Unwag(W Buthay | |
| Prosident | A |
| Secretary, this Aay | FIRST FEGERAL SAVINGS & LOAN ASSOCIATION OF PROVISO TOWNSHIP 4565 HARRISON STREET HILLSIDE, ILLINOIS BOIGS HILLSIDE, ILLINOIS BOIGS |
| betzeite bno ,tnebizers President, and attested | of stneserg esent |
| eunit caused its corporate seal to be affixed, and | OOCUMENT PREPARED BY |
| ¥ | |
| | IN TESTIMONY WHEREOF, the soid FIRST FED |
| en e | transporter in a section and the section of the sec |

Wy Commission Express 12/0/04
Mobile Williams Associated Mission Mobile Mission Missio

DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office 20003 1# , theight rotuning

3333