ASSIGNMENT OF MORTGAGE - ILLINOIS

Pool No. 284445 Loan No. 703742

KNOW ALL MEN BY THESE PRESENTS, that the SOUTHEAST MORTGAGE COMPANY, a corporation of Florida, the party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS AND other valuable consideration paid to it by SEARS MORTGAGE CORPORATION, the party of the second part, the second part that certain mortgage executed by Ian Poster and Cecilia Poster , His wile to SOUTHEAST MIRIGAGE COMPANY which mortgage was recorded in the office of the Recorder of Deeds of County, Illinois, as Document Number 8 15950 19 together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its

successors or assigns. T#7777 TRAN 9122 03/07/91 04 05:00

#0673 # #--P1-103876

COOK COUNTY RECORDER

DATED: August 16; 1990

SOUTHBAST MORTGAGE

Harrington -Presiden€

STATE OF FLORIDA ) COUNTY OF DADE

\_, a Notary Public in and for said County and State, do hereby certify that the above-named difficers of SOUTHEAST MORTGAGE COMPANY are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being duly sworn, and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the fee and voluntary act of said SOUTHEAST MORTGAGE COMPANY, and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of soid corporation for the uses and purposes therein set forth, and that the affixed to said instrument is the corporate seal of said corporation.

Given under my hand and a Notarial Seal on August 16/1990.

Prepared by Reed Kosel SOUTHEAST MORTGAGE COMPANY 2500 N.W. 79th Avenue Miami, Florida 33122 LD019 004

My commission expires: \*\*\* ( 112.85 TW E.P. TT. 1.25, 1992

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## **UNOFFICIAL COPY**

Property of Coof County Clark's Office

## UNOFFICIAL COPY 6

THE SOUTH 33 FEET OF LOT 5 IN JOHN LINDSTROM'S SUPPLIVISION OF THE WEST 2-2/9 ACRES OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #09-29-224-038-0000
1853 ILLINOIS DES PLAINES, IL 60018

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