

UNOFFICIAL COPY

91103012

TALMAN HOME

Talman Home Federal Savings and Loan Association  
Home Office: 6901 South Kedzie Avenue, Chicago, Illinois 60629 (312) 434-2322

RELEASE OF MORTGAGE

Loan No. 193827-4

91103012

THE ABOVE SPACE FOR RECORDERS USE ONLY

151 AMERICAN TITLE order # 0038453

KNOW ALL MEN BY THESE PRESENTS That THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto ISMAIL TAHER MARRIED TO ZENAH TAHER

all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/ Registrar's office of COOK County, Illinois, as Document No. 27225801 to the premises therein described to-wit:

Lot 46 (except the S 3 feet thereof) and the S 7 feet of Lot 47 in the W 1/2 of Blk 5 in Swannel's E. Chicago Lawn Sub of the West 1/2 of the E 1/2 of the NW 1/4 of Sec. 24, T 38 N, R 13, E of the 3rd P.M., in Cook Co., Ill.

DEPT-01 RECORDING \$13.29  
T#2222 TRAN 6112 03/07/91 12:48:00  
#6307 # B \* -91-103012  
COOK COUNTY RECORDER

91103012

Property Address: 6507 S. Richmond, Chicago, Ill. 60629  
Permanent Index Number: 19-24-121-002-0000



Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right to release same either as the original mortgagee or as successor in interest to the original mortgagee.

IN TESTIMONY WHEREOF, THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its duly authorized officers, this 15th day of February, 1991.

THE TALMAN HOME FEDERAL SAVINGS AND LOAN ASSOCIATION OF ILLINOIS

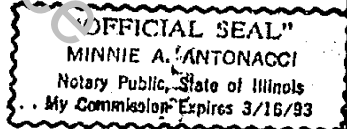
Attest: *Maedy Shover* Loan Servicing Officer By: *A. Pomeroy* Loan Servicing Officer

STATE OF ILLINOIS } SS.  
COUNTY OF COOK }

91103012

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of The Talman Home Federal Savings and Loan Association of Illinois and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.



THIS INSTRUMENT WAS PREPARED BY:

Minnie Antonacci  
TALMAN HOME MORTGAGE CORPORATION  
4242 North Harlem Avenue  
Norridge, Illinois 60634

*Minnie A. Antonacci*  
Notary Public

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. \_\_\_\_\_

Mail to: \_\_\_\_\_

Ismail Taher \_\_\_\_\_

9314 Bayberry \_\_\_\_\_

Tinley Park, Ill. 60470 \_\_\_\_\_

1329

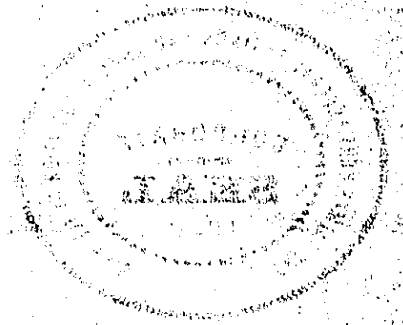
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21030116

DEPARTMENT OF REVENUE

IN WITNESS WHEREOF, I have hereunto set my hand and the seal of the State of Illinois, at Springfield, this 1st day of January, 1916.

21030116



21030116

THE INSTRUMENT HAS BEEN FILED FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE INSTRUMENT OR DEED OR INSTRUMENT WAS FILED.

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE INSTRUMENT OR DEED OR INSTRUMENT WAS FILED.

*[Handwritten signature]*