91103209

ASSIGNMENT OF MORTGAGE - ILLINOIS

Pool No. 284461 Loan No. 704247

KNOW ALL MEN BY THESE PRESENTS, that the SOUTHEAST MORTGAGE COMPANY, a corporation of Florida, the party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS AND other valuable consideration paid to it by SEARS MORTGAGE CORPORATION, the party of the second part, the second part that certain mortgage executed by Carlos Ramirez,

to SOUTHEAST MORTGAGE COMPANY which morrgage was recorded in the office of the Recorder of Deeds of County, Illinois, as Document Number 2005 together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns. DEPT-01 RECORDING

#0594 # ·

TH7777 TRAN 9108 03/07/91 01:55:00 - *--91--103209

13.00

COOK COUNTY RECORDER

DATED: August 16, 1990 etgage. Recorded 02-02-90

Regnish Loan Comt.

SOUTHEAST HOREOUT na Caminas Nice. President

STATE OF FLORIDA COUNTY OF DADE SS

MARIA P. GARCIA , a Notary Public in and for said County and State, do hereby certify that the above-named officers of SOUTHEAST MORTGAGE COMPANY are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being duly sworn, and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the fee and voluntary act of said SOUTHEAST MORTGAGE COMPANY, and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and a Notarial Seal on August 16, 1990,

RETURN TO

Prepared by Reed Kosel SOUTHEAST MORTGAGE COMPANY 2500 N.W. 79th Avenue Miami, Florida 33122 LD019 004

My commission expires: OFFICIAL HOTARY SEAL" MARIA P. GARCIA MY COMM. EXP. 11/1/93

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BARRAN THE STATE OF Sport Brown Brown

torcoot county Clark's Office

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LOT 1 IN THE RESUBDIVISION OF THE WEST 1/2 OF LOT 38 IN CHICAGO
TITLE AND TRUST COMPANY'S SUBDIVISION OF THE EAST 1/2 OF THE
WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 AND THE
SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 13, TOWNSHIP 38
NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

PERMANENT TAX NO. 19-13-221-009
5823 S FAIRFIELD AVE, CHICAGO, IL 50629

91163269

UNOFFICIAL COPY

To Cook County Clark's Office