ASSIGNMENT OF MORTGAGE - ILLINOIS

Pool No. 49407mbs Loan No. 418391

know all men by these presents, that the Southeast Mortgage Company, a corporation of Florida, the party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS AND other valuable consideration paid to it by SEARS MORTGAGE CORPORATION, the party of the second part, the second part that certain mortgage executed by Edward M Netter Debra L Netter function wife to SOUTHEAST MORTGAGE COMPANY which mortgage was recorded in the office of the Recorder of Deeds of County, Illinois, as Document Number 127272 together with the principal note therein described and the morey due or to grow due thereon with the interest, to have and to hold the same unto said party of the secondage of recorded of 313.00 successors or assigns.

DATED: August 17, 1990

COUNTY OF DADE

\* Document # 88455759

Mortgage Recorded.

CRIGINAL Louis Co

\$93,000.00

SOUTHEAST MORTON SOUTHEANY

Odalis Hernandez Asst. Vice - President

\*-71-103221

COOK COUNTY RECORDER

Attesti

Whasistant Reorg

# 3030#

STATE OF FLORIDA )

County and State, do hereby certify that the above-named officers of SOUTHEAST MORTGAGE COMPANY are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in reason and being duly sworn, and acknowledged that they are such officers, that they respectively signed, scaled with the corporate scal and delivered such instrument as the fee and voluntary act of said SOUTHEAST MORTGAGE COMPANY, and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the scal affixed to said instrument is the corporate scal of said corporation.

Given under my hand and a Notarial Seal on August 17, 1990.

## RETURN TO

Prepared by Reed Kosel SOUTHEAST MORTGAGE COMPANY 2500 N.W. 79th Avenue Miami, Florida 33122 LD019 004 120

Notary Public off
Florida at La Mary State
My commission expless:

SANDRA HALL

MY COMM. EXP. 10/3/93

31103221

STATE OF A STATE OF James Barrier Committee Committee

 A. A. A. Martin, B. M. Markey, Phys. Lett. B 1990, 19 of they are there is not beautiful as you

with a transplace in some fit in the first of the second

Inchieory , party deep

Or Coot County Clert's Office

AN COMMENS (3b) JOHN AN

 $(11-(10))^{1/2}$ 

## UNOFFICIAL, GORY

LOT 34 IN R. CLARENCE BROWN'S SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 7, TOWNSHIP 41 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 11-07-112-052

Property Address: 2326 Midge Avenue

2326 Ridge Avenue
Evanston, Illinois Gozol

Colors

Co

9110322

## **UNOFFICIAL COPY**

Droperty of County Clerk's Office