91103222

ASSIGNMENT OF MORTGAGE - ILLINOIS

Pool No. 49407mbs Loan No. 418462

KNOW ALL MEN BY THESE PRESENTS, that the SOUTHEAST MORTGAGE COMPANY, a corporation of Florida, the party of the first part, in consideration of the sum of TEN (\$10.00) DOLLARS AND other valuable consideration paid to it by SEARS MORTGAGE CORPORATION, the party of the second part, the second part that certain mortgage executed by Jeffrey A Schumacher Ellen T Mckntcht - Husband & Wife to SOUTHEAST MORTGAGE COMPANY which wortgage was recorded in the office of the Recorder of Deeds of County, Illinois, as Document Number 3729/346 together with the principal note therein described and the money due or to grow due thereon with the interest, to have and to hold the same unto said party of the second part, its successors or assigns. TH7777 TRAN 2109 03/07/91 01:58:00 negenal : Lourd amt. \*-91-103222 #0607 # DATED: August 17, 1990 CODE COUNTY RECORDER Odalis Hernandez CÒMPANYA Asst. Vice - President Cathy M. Williams STATE OF FLORIDA COUNTY OF DADE SS

County and State, do hereby certify that the above-named cilicers of SOUTHEAST MORTGAGE COMPANY are personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such officers and to be such officers, appeared before me this day in person and being duly sworn, and acknowledged that they are such officers, that they respectively signed, sealed with the corporate seal and delivered such instrument as the fee and voluntary act of said SOUTHEAST MORTGAGE COMPANY, and as their own free and voluntary act as such officers respectively, by authority of the Board of Directors of said corporation for the uses and purposes therein set forth, and that the seal affixed to said instrument is the corporate seal of said corporation.

Given under my hand and a Notarial Seal on August 17, 1990

## RETURN TO

Prepared by Reed Kosel SOUTHEAST MORTGAGE COMPANY 2500 N.W. 79th Avenue Miami, Florida 33122 LD019 004 12

Notary Public, Plorida at Large My commission expires:

MY C'

3110322

Section Assembly the Additional Control of the

Odatis Hernandez Asst. Vicu-President

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in a transmission that it is a light

THE EAST 1/2 OF LOT 21 IN THE SUBDIVISION OF THE WEST 1/2 OF LOTS 20, 21, 22, 23, AND 24 IN BLOCK 2 IN SHEFFIELD'S ADDITION TO CHICAGO, IN THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

EVO

14-33-300-058

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which has the address of

1906 NORTH BURLING

(2)(add)

Illinois

60614 [Zip Code] ("Property Address");

91103222

CHICAGO

Clory's Office

Property of Cook County Clerk's Office