

**UNOFFICIAL COPY**

# Know All Men by These Presents, THAT THE

FLEET FINANCE, INC.

a corporation organized and existing under and by virtue of the Laws of the State of DELAWARE  
having its principal office at ATLANTA, GA

for and in consideration of one dollar and for other good and valuable considerations, the receipt of which is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto

EDWARD F. KORALESKI AND ORALIA M. KORALESKI, HUSBAND AND WIFE

of the County of COOK and State of ILLINOIS all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain

deed bearing date the 8TH day of FEBRUARY A.D. 19 89, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS

in Book No. \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_ as Document No. 89072857

to the premises therein described, situated in the County of COOK and State of ILLINOIS as follows, to wit:

LOT 188 IN ROLLING MEADOWS UNIT 1, BEING A SUBDIVISION OF PART OF THE SOUTH 1/4 OF SECTION 25 AND PART OF THE NORTH 1/4 OF SECTION 36, ALL IN TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

COMMONLY KNOWN AS: 2306 SOUTH STREET, ROLLING MEADOWS, IL. 60008  
PIN# 02-36-206-018

DEPT-01 RECORDING \$13.00  
T#8888 TRAN 0787 03/07/91 13:56:00  
#4717 #H \*-91-103244  
COOK COUNTY RECORDER

THIS DOCUMENT PREPARED BY FLEET FINANCE, INC./NANCY S. MORGER  
2311 W. 22ND ST., OAK BROOK, IL 60521

This release is made, executed and delivered pursuant to authority given by (1) \_\_\_\_\_  
BOARD OF DIRECTORS of said corporation  
(2) \_\_\_\_\_

IN TESTIMONY WHEREOF, The said FLEET FINANCE, INC.  
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its VICE  
President, and attested by its \_\_\_\_\_ Secretary, this 18TH day of FEBRUARY  
A.D. 19 91.

FLEET FINANCE, INC.  
By Geri Chaput  
GERI CHAPUT, VICE PRESIDENT

Attest: Jeff Hartman  
JEFF HARTMAN, WITNESS

STATE OF ILLINOIS  
County of COOK } ss

I, SANDRA WIECH in and for said County in the State  
aforesaid, DO HEREBY CERTIFY, That GERI CHAPUT personally  
known to me to be the VICE President of the SAID CORPORATION  
and JEFF HARTMAN

personally known to me to be the \_\_\_\_\_ Secretary of said Corporation, whose names are  
subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that  
as such VICE President and \_\_\_\_\_ Secretary, they signed and  
delivered the said instrument of writing as VICE

President and as \_\_\_\_\_ Secretary of said Corporation, and caused the seal of said  
Corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation as  
their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and  
purposes therein set forth.

\_\_\_\_\_ seal, this 18TH day of FEBRUARY

A.D. 19 91 SANDRA WIECH  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/27/93  
Sandra Wiech

(1) "The Board of Directors" or "Article III Section 801 of the By-Laws".  
(2) "At a regular (or special) meeting thereof held on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 19 \_\_\_\_\_  
at \_\_\_\_\_ o'clock \_\_\_\_\_ M."

91103244

1300

UNOFFICIAL COPY

No. \_\_\_\_\_

RELEASE OF MORTGAGE  
BY CORPORATION

TO

STATE OF \_\_\_\_\_ )  
\_\_\_\_\_ ) ss. No. \_\_\_\_\_  
County )

This instrument was filed for record in the Recorder's

Office of \_\_\_\_\_ County

aforesaid, on the \_\_\_\_\_ day of \_\_\_\_\_

19 \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M., and

recorded in Book \_\_\_\_\_ of \_\_\_\_\_

on Page \_\_\_\_\_

RECORDER

Property of Cook County Clerk's Office

91103244

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