

UNOFFICIAL COPY

089816
09-58-76595

AND WHEN RECORDED MAIL TO:

NAME: VICTORIA MORTGAGE COMPANY 91103310
STREET: 3737 PERRIN CENTRAL
CITY: SAN ANTONIO
STATE: TX
ZIP: 78217
1076205

SPACE ABOVE THIS LINE FOR RECORDER USE

CORPORATION ASSIGNMENT OF DEED OF TRUST/MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

VICTORIA MORTGAGE COMPANY

all beneficial interest under certain Deed of Trust dated DECEMBER 14, 1989 executed by PAUL STEVEN RABRICH AND MARLA PERPER RABRICH; HUSBAND AND WIFE, Trustor to WESTMERICA MORTGAGE COMPANY; A COLORADO CORPORATION, Trustee, and _____, as Beneficiary, recorded on DECEMBER 19, 1989 as Instrument No. 89604578 in Book _____, Page _____, of Official Records in the County Recorder's office of COOK County, ILLINOIS, describing land therein as:

SEE ATTACHMENT

Together with the note of notes therein described of referred to, the money due and to become due thereon with interest, and all rights or to accrue under said Deed of Trust/Mortgage.

GREENWICH CAPITAL MORTGAGE, INC., a/k/a
GREENWICH CAPITAL FINANCIAL, INC.

ATTESTED BY: LA DONNA G. PERRY
ASSISTANT SECRETARY

BY: F. S. KOENIG
VICE PRESIDENT

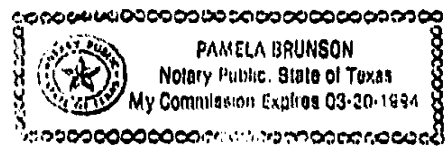
DATED: AUGUST 31, 1990
STATE OF TEXAS
COUNTY OF DALLAS

DEPT-01 RECORDING \$13.00
T#1888 TRAN 0816 03/07/91 15:06:00
#4792 # H *-91-103310
COOK COUNTY RECORDER

On the 31st day of August, in the year 1990, before me PAMELA BRUNSON, personally appeared F. S. KOENIG, VICE PRESIDENT personally known to me to be the person who executed the above instrument as Senior Vice President of _____ on behalf of the corporation wherein named and acknowledged to me that the corporation executed it.

Given under my hand and seal of office this 31st day of August, 1990.

Signature: Pamela Brunson
Notary Public



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Property of Cook County

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THE WEST 5 FEET OF LOT 4, ALL OF LOT 5 AND LOT 6 (EXCEPT THE WEST 5 FEET THEREOF) IN BLOCK 1 IN METROPOLITAN REALTY COMPANY'S DEMPSTER KARLOV GARDENS, BEING A SUBDIVISION OF LOT 6 OF JOHN TURNER'S HEIRS SUBDIVISION OF SOUTH 1/4 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14 AND THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #10-15-425-053

Clerk's Office

91103320

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Property of Cook County Clerk's Office

2/18/88

88-07-82-10

COOK COUNTY CLERK'S OFFICE
PROPERTY OF COOK COUNTY CLERK'S OFFICE

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