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COOK COUNTY, ILLINOIS 2 1 1 0 4 5 0 5

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...
LOAN AMERICA FINANCIAL CORP.
P.O. BOX 169011
MIAMI, FL 33116-9011

FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS OR THE
REGISTRAR OF TITLES IN WHOSE
OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the LOAN AMERICA FINANCIAL CORPORATION, a corporation of the United States of America, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, AND QUITCLAIM unto JOHN ZABOYAN, DIVORCED, NOT SINCE REHARRIED, 2020 LINCOLN PARK W., U-37M, CHICAGO, IL 60614, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 30th day of June, A.D. 1981, and recorded in the Recorder's Office of Cook County, in the State of ILLINOIS, in book of records, on page , as Document #25946642, State of ILLINOIS, as follows, to wit: 14-33-208-008-1426

Unit 37M in 2020 Lincoln Park West Condominium, as delineated on a survey of the following described real estate:

Certain lots and parts of lots in Kuhn's Subdivision of the East 1/2 of Lot 7 in Block 31 in Canal Trustee's Subdivision and in Jacob Reha's Subdivision of certain lots in Kuhn's Subdivision aforesaid, together with certain parts of vacated alleys adjoining certain of said lots, all in Section 33, Township 40 North, Range 14, East of the Third Principal Meridian, all in Cook County, Illinois;

which Survey is attached as Exhibit D to the Declaration of Condominium Ownership of 2020 Lincoln Park West Condominium recorded as Document 25750909 together with the undivided percentage interest in the Common Elements.

IN TESTIMONY WHEREOF, the said LOAN AMERICA FINANCIAL CORPORATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary, and its corporate seal to be hereto affixed, this 18th day of February, A.D. 1991.

BY: 
Dean Revels, Asst. Vice President

BY: 
Carolyn Cardero, Asst. Secretary

13.00

This instrument was prepared by: A. MACAU,
LOAN AMERICA FINANCIAL CORPORATION,
13500 North Kendall Drive
Miami, Florida 33186

LOAN #0105700
PIF: 12/13/90

mail to
John Zaboyan
2020 Lincoln Park West
37M
Chas. St. 60614

BOX 333

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STATE OF FLORIDA
COUNTY OF DADE
NOTARY PUBLIC

THE PROVISION OF THE CHARTER
AND BY THE BOARD OF DIRECTORS OF THE
SAYED CORPORATION, FOR THE
PURPOSES OF THE CHARTER, WHICH
IS THE CHARTER OF THE SAID CORPORATION
AS SET FORTH IN THE CHARTER.

ALL MEMBERS BY THEIR OWNERSHIP
AND BY THE BOARD OF DIRECTORS OF THE
SAYED CORPORATION, FOR THE
PURPOSES OF THE CHARTER, WHICH
IS THE CHARTER OF THE SAID CORPORATION
AS SET FORTH IN THE CHARTER.

THE PROVISION OF THE CHARTER
AND BY THE BOARD OF DIRECTORS OF THE
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PURPOSES OF THE CHARTER, WHICH
IS THE CHARTER OF THE SAID CORPORATION
AS SET FORTH IN THE CHARTER.

NOTARY PUBLIC STATE OF FLORIDA
MY COMMISSION EXPIRES NOV. 19, 1994
BONDED THRU GENERAL INS. CO.

1991. GIVEN under my hand and seal this 10th day of February, A.D.

I, Alejandro Macan, a notary public in and for said County,
in the State aforesaid, DO HEREBY CERTIFY that Dean Revels
personally known to me to be the Assistant Vice President of LOAN
AMERICA FINANCIAL CORPORATION, a corporation, and Carolyn Cordero
personally known to me to be the Assistant Secretary of said
corporation, and personally known to me to be the same persons
whose names are subscribed to the foregoing instrument, appeared
before me this day in person and severally acknowledged that as
such Assistant Vice President and Assistant Secretary, they
signed and delivered the said instrument and caused the corporate
seal of said corporation to be affixed thereto, pursuant to
authority given by the Board of Directors of said corporation, as
their free and voluntary act, and as the free and voluntary act
of said corporation, for the uses and purposes therein set forth.

STATE OF FLORIDA
COUNTY OF DADE
)
) SS.
)

Property of Cook County Clerk's Office