

UNOFFICIAL COPY

RECORDING REQUESTED BY AND
WHEN RECORDED MAIL TO: *Box 169*

1054760 &
LOAN # 826241
PKG # 2703

91104613

ASSIGNMENT OF MORTGAGES

KNOW ALL MEN BY THESE PRESENTS: That UNION BANK ("Union"), as Trustee, does hereby sell, assign, transfer and set over to HOME SAVINGS OF AMERICA, F.A. ("Assignee"), all of its interest in each mortgage recorded in the Recorder of Deeds Office of Cook County, State of Illinois, listed and more particularly described in Exhibit A attached hereto and incorporated herein by this reference, and in each related Mortgage Note, without recourse. The Mortgage and the instrument or instruments secured thereby are delivered herewith to Assignee.

IN WITNESS WHEREOF, Union has hereunto set its hand and seal as of

UNION BANK

By: *C. Serrano*
Name: C. SERRANO
Title: AVP

COOK COUNTY, ILLINOIS

1991 MAR 8 AM 11:31

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By: *C. R. Kelly*
Name: C. R. KELLY
Title: AVP

STATE OF CALIFORNIA)
COUNTY OF LOS ANGELES)

LEGAL DESCRIPTION →
ON BACK

13⁰⁰

On *February 20, 1991*, before me, the undersigned, a Notary Public in and for said State, personally appeared *C. Serrano* and *Catherine Kelly*, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as *H-U-T* President and *H-U-T* Secretary, on behalf of UNION BANK the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal

Geraldine Mastrangelo
Notary Public



MAIL TO:
GARY E. MEDLER
69 W. WASHINGTON
CHICAGO, IL. 60602

REI TITLE GUARANTY ORDER # C-42172

BOX 169

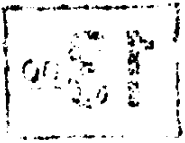
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1416 ASBURY AVENUE, EVANSTON, ILL. 60201

LOT 3 IN BLK 46 IN EVANSTON, IN THE EAST 1/2 OF
THE SOUTHEAST 1/4 OF SECTION 13, TOWNSHIP 41 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN,
IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



11/11/11