## UNOFFICIA 46 COPY STRUMENT STR

## RELEASE OF MORTGAGE CITIZENS BANK & TRUST CO.

existing under the laws of the State of Illinois having its principal "Mortgagee"), for and in consideration of the payment of the indebt and the cancellation of all the Notes thereby secured, and of the sun acknowledged, does hereby REMISE, RELEASE, CONVEY and QUI	edness secured by the Mortgage hereinafter mentioned, of One Dollar (\$1.00), the receipt whereof is hereby T CLAIM unto GARY STRZALKA AND
heirs, legal representatives and assigns, all the right, title, interest, through or by a certain Mortgage, bearing date the	day of JULY 19.85 and recorded
he about he many date the management and any of management and	19 11 and recorded in the Recorder's Office of
no direction Non-continuous County; in the State of the continuous	tunted in the County of the co
of as follows, to wit:	,
LOT 74 (EXCEPT THE SOUTH 3.0 FEET THEREOF) IN BEING A SUBCIVISION IN THE NORTH WEST 1/4 OF RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAL	SECTION 14, TOWNSHIP 42 NORTH,
P.I.N. 03-15-102-051	
	UNITH THIS DELEASE SHALL BE
too the protection of life of	WICK, IRIO RELEASE CONTRACT
FOR THE PROTECTION OF THE UNITED WITH THE CASONDER OF I	
Middle of Details IRUST	WAS FILED.
Munitural of Dela 35 moor	1200
' (	10=
together with all the privileges and appurtenances thereunto belongs:	or apperlaming.
	/h
IN WITNING WHITREOF, said NBD PARK RIDGE BAN he signed by its Vice-President, attested by its Assistant Sec 26TH	retary, and its corporate seal to be affixed, this
NBD PAR	K RIDGE 37.NK
Ву	M Q) and
Corporate	Vice President GREGORY M. WILSON
Seul Attest	Many E. Farerson
	Assistant Secretary MARY E. FAGERSON
	FART E. FAGERBON CO
STATE OF ILLINOIS,  I, GEORGAN CAPITO  SS. a Notary Public in and 6	or and residing in said County, in the State aforesaid,
County of COOK DO HEREBY CERTIFY TI	
ized and existing under the laws of the State of Illinois, and MARY	BD PARK RIDGE BANK , a corporation organ- B. FACERSON , Assistant Secretary
of said banking corporation, personally known to me to be the same pinatrument as such Vice-President and Ansistant Secretary, respective	ersons whose names are subscribed to the foregoing
knowledged that they signed and delivered the said instrument as thei voluntary act of said banking corporation, and the said Assistant Sec	rown free and voluntary acts, and as the free and
as custodian of the corporate seal of said banking corporation, did af	ix the said corporate seal of said banking corporation the free and voluntary act of said banking corporation,
for the uses and purposes therein set forth.	. O
GIVEN under my hand and Noturial Seal this	day of Tibrus , A. D. 1991.
OFFICIAL SEAL	ANTARY PUBLIC
My commission expires 4-19-94 Solary Public, State of Hinols	}
D NAME NBD PARK RIDGE HANK	3
E	1086 CRIMSON WHEELING, IL. 60090
The south front figures	minimizing III 00070
V CITY Park Ridge, Illinois 60068	THIS INSTRUMENT WAS PREPARED THE
William to ATTN SANDY SANTANA	NBD PARK RILLS DA
INSTRUCTIONS	PARK RIDGE, ILLINOIS

RECORDERS BOX 333

## UNOFFICIAL COPY

91104656

Chok county it incom

Property of Cook County Clerk's Office