P.O. BOX 790002 ST. LOUIS, MO 63179-0002 CHI ACCOUNT # 60457678 PREPARED BY: P. CASTRO

when recorded, Clark C. King RETURN TO: Lord, Bissell & Brook 115 South LaSalle Street Chicago, IL 60603

RELEASE OF MORTGAGE BY CORPORATION:

KNOW ALL MEN BY THESE PRESENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOR IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, A CORPORATION EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE, HAVING ITS PRINCIPLE OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MO 63141, AND IN CONSIDERATION OF THE PAYMENT OF THE INDESTEONESS SECURED BY THE MORTGAGE DEED AND MA HEREIN AFTERMENTIONED, AND THE CANCELLATION OF THE OBLIGATION THERBY SECURED, AND OF THE SUM OF ONE DOLLAR, THE RECEIPT WHEREOF IS HEREBY ACKNOWLEDGED, DOES HEREBY REMISE, CONVEY AND QUIT CLAIM UNTO CLARK C KING, JR AND JOYCE J KING, HIS WIFE OF THE COUNTY OF COOK AND THE STATE OF ILLINOIS, ALL RIGHTS, TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CENTAIN MORTGAGE DEED AND MA BEARING THE DATE APRIL 13, 1964, AND RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, IN THE STATE OF ILLINOIS, IN BOOK MA DE THE RECORDS, ON PAGE MA, AS DOCUMENT NO. 19 800 159, AND IN BOOK MA OF RECORDS, IN TAGE MA, AS DOCUMENT NO. MA. TO THE PREMISE THEREIN DESCRIBED AS FOLLOWS, TO-WIT:

DEPT-01 RECORDING

\$13.29

SEE ATTACHED/OTHERSIDE

T#2202 THAN 6174 03/08/91 08 55:00

TAX IDENTIFICATION P NYA

#427 # B *-91-104764

COMMONLY KNOWN AS: 251/ FARTRIDGE LANE

COOK COUNTY RECURDER

THIS RELEASE IF MADE EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE STIP CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS SUCCESSOP IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAN OF CHICAGO, HAS CAUSED ITS CORPORATE SEAL TO HERETO AFFIXED, AND LAS CAUSED ITS NAME TO THESE PRESENTS BY ITS ASSISTANT SECRETARY ON CITICORP SAVINGS
ITS CORPORATE SEAL TO HEKE.

FEBRUARY 13, 1991

CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, 196,
IN INTEREST TO FIRST FEDERAL SAVINGS AND LOAT OF MICHAEL

CORPORATE

COR

CITICORP MORTGAGE, INC., ATTORNET IN FACT FOR CITIBANK, FSB, F/K/A CITICORP SAVINGS OF ILLINOIS, AS|SUCCESSOR

87:

JULIA A. WREN

ASSISTANT SECRETARY

STATE OF MISSOURI)

SECOUNTY OF ST. LOUIS)

THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT JULIA

A. WREN PERSONALLY XNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICO IP MCRIGAGE, INC., ATTORNEY IN FACT FOR CITIBANK, FSB., F/K/A CITICORP SAVINGS OF ILLINGIS, AS SUCCESSOR IN INTENSET TO FIRST FEDERAL SAVINGS AND LOAN

SECRETARY OF CHICAGO PURGE HAME IS SUBSECULATED TO THE EOPERGING INSTRUMENT ADDRESSED REFORM THIS DAY IN DEPSON AND CITIEANK, FSB, F/K/A CITIEONP SAVINGS OF ILLINGIS, AS SUCCESSON IN INTEREST TO FINST FEDERAL SAVINGS AND LOAN OF CHICAGO, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEAR OF BIFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SINGED AND DELIVIPLD THE SAID INSTRUMENT OF WRITING AS ASSISTANT SECRETARY OF SAID CORPORATION, AND CAUSED THE SEAL OF SAID COPPOPATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSET THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON FEBRUARY 13, 1991.

NO ARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE VILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

> DARLA SCHMITZ NOTARY PUBLIC -- STATE OF MISSOUR! JEFFERSON COUNTY MY COMMISSION EXPIRES JUNE 24, 1994

UNOFFICIAL COPY

i Bloc on 9, 1 1 Meridia nt Tax No. 0. Lot 11 in Block 117 in White Plains, Unit 5, being a Subdivision in Section 9, Township 42 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. **

Permanent Tax No. 04-09-301-034