

SATISFACTION OR RELEASE  
OF MECHANICS LIEN

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STATE OF ILLINOIS

COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating to mechanics' liens, and for valuable consideration, receipt whereof is hereby acknowledged, the undersigned,

OSCEOLA FENCE CORPORATION

does hereby acknowledge satisfaction or release of the claim for lien against AMERICAN NATIONAL BANK TRUST #10540300, FOR PROPERTY LOCATED AT 8101-03-05-07 S. INDIANA AVE; CHICAGO, IL. 60619. FOURTY SIX HUNDRED FIFTY DOLLARS AND NO CENTS

for (\$4650.00) Dollars, on the following described property, to-wit:

ALL OF BLOCK 15 IN G. WEBSTER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 33 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPLE MERIDIAN, IN COOK COUNTY, ILLINOIS.

which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of COOK County, Illinois, as mechanics' lien document No. 91053845

Permanent Real Estate Index Number(s): 20-24-115-001  
Address(es) of property: 8101-03-05-07 S. INDIANA AVE.; CHICAGO, ILLINOIS. 60619.

IN WITNESS WHEREOF, the undersigned has signed this instrument this FIRST day of MARCH

1991.

\*Subject to collection of check #15594 from Tandem Landscaping - Dated 02/28/91

OSCEOLA FENCE CORPORATION  
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

BY Terry H. Richardson

ATTEST: Rebecca Q. Richardson  
Secretary

By TERRY H. RICHARDSON  
CORP. PRESIDENT & VICE PRESIDENT

CORP. SECRETARY & TREASURER

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.**

This instrument was prepared by OSCEOLA FENCE CORP.; P.O. BOX 41667; CHICAGO, IL. 60641.

(Name and Address)

TICOR 258173-10

91104851

Prk 15 8.00 Filed

# UNOFFICIAL COPY

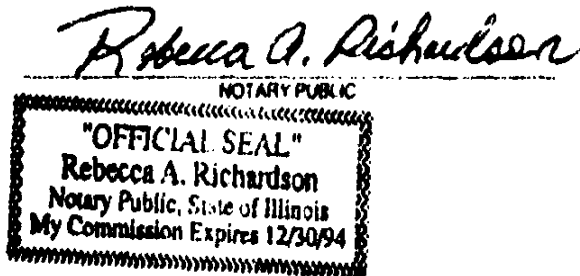
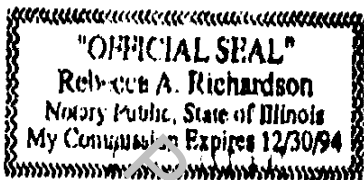
STATE OF ILLINOIS

SS.

COUNTY OF Cook

I, Rebecca A. Richardson, a notary public in and for the county in the state aforesaid, do hereby certify that Terry H. Richardson, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this first day of March, 1991.



STATE OF ILLINOIS

SS.

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a notary public in and for the country in the state aforesaid, do hereby certify that \_\_\_\_\_, \_\_\_\_\_ president of \_\_\_\_\_, a \_\_\_\_\_ corporation, and \_\_\_\_\_, \_\_\_\_\_ secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such \_\_\_\_\_ president and \_\_\_\_\_ secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said \_\_\_\_\_ secretary then and there acknowledged that \_\_\_\_\_ he \_\_\_\_\_, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said \_\_\_\_\_ secretary, as \_\_\_\_\_ own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_.

NOTARY PUBLIC

91104851