

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

In consideration of the payment and full satisfaction of all indebtedness secured by that certain mortgage of \$45,000.00 dated December 14, 1970, executed by VLADIMIR W. BASICH AND ELENA BASICH, HIS WIFE

UNOFFICIAL COPY

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to MANNING SAVINGS AND LOAN ASSOCIATION recorded at Volume/Book N/A, Page N/A, and/or Instrument Number 21 343 956, on December 15, 1970, in the records of COOK County, Illinois, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage the following described property, to wit: THE EAST 1/2 OF LOT 26 AND ALL OF LOT 27 IN BLOCK 3 IN CRAWFORD-TOUHY PRAIRIE ROAD SUBDIVISION OF THE SOUTH 1/2 OF THE WEST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 26, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 3804 W TOUHY LINCOLNWOOD, IL 60645 TAX ID NO 10-26-317-041 10-26-317-042

DEPT-01 RECORDING \$13.29 T41111 TRAM 9424 03/08/91 10:42:00 #941 + A *-91-105594 COOK COUNTY RECORDER

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In witness whereof, the undersigned has caused these presents to be executed on this the 25th day of February, 1991.

FEDERAL HOME LOAN MORTGAGE CORPORATION



BY AND THROUGH ITS ATTORNEY-IN-FACT AMERICA'S MORTGAGE SERVICING, INC. FORMERLY KNOWN AS FIRST FAMILY MORTGAGE CORPORATION OF FLORIDA pursuant to Power of Attorney recorded June 17, 1987 at DOC #87331082. COOK County, Records.

Attest: ANN ISBAN ASSISTANT SECRETARY

By: JOHN ADAMS VICE PRESIDENT

State of Maryland County of Frederick

On this 25th day of February, 1991, before me, the undersigned officer, personally appeared JOHN ADAMS and ANN ISBAN, who acknowledged themselves to be the VICE PRESIDENT and ASSISTANT SECRETARY of the above named attorney-in-fact, a corporation, and that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by themselves as VICE PRESIDENT and ASSISTANT SECRETARY.

In witness whereof I hereunto set my hand and official seal.



TINA M. WEEDON, Notary Public My commission expires: March 20, 1994

Prepared by: ANN THOMPSON AMERICA'S MORTGAGE SERVICE, INC. P.O. BOX 9411, DEPT 9 1010 GAITHERSBURG, MD 20898-6011

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VLADIMIR W. BASICH
3804 W. TOWNY AVE.
LINCOLNWOOD, IL 60645