

## UNOFFICIAL COPY

COLE TAYLOR BANK P.O. Box 88483 Chicago, Himois 60680-1483 (708) 629-8600

Neil Friedman Paula Friedman 6527 Maple Morton Grove, IL

60053

RELEASE OF MORTGAGE

	Telephone Number					
	BORROWER		ADDRESS OF REAL PROPERTY:			
			911	05656		
Neil Friedman Paula Friedman 6527 Maple Morton Grove, IL Telephone Number	.60053		Maple on Grove, IL 6	0053		
OFFICER INITIALS INTEREST	RATE PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE MATUR	TY DATE CUSTOMER NU	MBER LOAN NUMBE	P	
10	\$140,000.00	11/19/90 11/	19/95			
FOR THE	PROTECTION	_ ,	THE OWN		IS	
RELEASE	700	FILED WIT	• • • • • • • • • • • • • • • • • • • •	RECORDER	181	
OF DEEDS	OR THE	REGISTRAI		TITLES	IN	
	0:5		TLED.			
the receipt whereof is hereby	ar indebtedness secured by the	d State of Illinois ortgage REMISE, RELEASE, CONVE	Y, and QUIT CLAIM unto		e dollar, and	
Paula Friedman all the right, title interest, clair day of NOVEMBER, 19 County, in the State of Illinois		d i the Recorder's (Registra is, on page	ough or by a certain Mortg ir's) Office of Cook	legal representatives and age bearing date the 19Th	H	
	i, situated in the County of . Igether with all the appurtenances and	L'ank privileges (ner/Junto belongin		s, to wit the property desc	sibed in	
Permanent Real Estate Index Address(es) of Premises:	Number(s): 1018206057 6527 Mapla Morton Grove, IL 600	13 97 <u>%</u>	. DEFT 7/11 KER	- (10 <sup>8</sup> E [20] - (10 <sup>8</sup> E [20] - (10 <sup>8</sup> E   10 <sup>8</sup> E		
	· · · · · · · · · · · · · · · · · · ·		Couls Cou	Intal Recorder.	556	
Witness its hand and seal, thi	s. 1st day of March, 19	) <u>.</u>	0/4	TO CHARLES AND THE STATE OF THE	,	
		(Name of 6	dortgages) Cole Tay	lor Bank		
(Seal)	<b>91</b> 105656	Lis	a Ross Sistant Vice Preside			
,,,,,		Attest	, , <b>, , , , , , , , , , , , , , , , , </b>	(C)		
		lts: .				
This instrument was prepared COLE TAYLOR BANK P O BOX 697 LOMBARD, IL 60148	Miles and Miles					
STATE OF						
COUNTY OF Dupage	) <b>6</b> 5					
l Cora Mae hat Lisa Ross	•	, a notary public in and to known to me to be the corporation	ripsigen	oi wiofestin 130 MENESXYC	ERTIFY	
personally known to me to be are subscribed to the foregoin President and authority given by the Board corporation, for the uses and p	the Secretary of instrument, appeared before me this Secretary, they signed and del of Director's of sa	r of said corporation, and pe i day in person and severally	rsonally known to me to b acknowledged that as suc ind caused the corporation	h Asst. Yice I to be affixed hereto, oure	uant to	
Given under my hand and	soal this ist da	y of March, 1991.	with Hel	رج مستفار من		
Commission expires	OFFICIAL SEAL CORA MAE CORLEY	,	Nojary	Public		

NOTARY PUBLIC STATE OF ILLINOIS

LP KSOS E FormAton Technologies, Inc. 18/3/2 MY CONRUSSION EXP. MAY 25, 1991

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LOT 26 OF MORTON WOODS SUBDIVISION BEING A SUBDIVISION IN THE NORTH EAST
1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, RAST OF THE THIRD PRINCIPAL
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office