NO tult Satistaction

And Release of Mortgage

91105915

Loan No. 1465-81-03

SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the UNITED STATES OF AMERICA

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JEROME AND GERALDINE BISHOP

ILLINOIS of the County of COOK and State of , all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the SEPTEMBER , A.D. 19-87, and recorded in the Recorder's Office of 20TH day of COOK County, in the State of ILLINOIS . in book 87547538 , as document No. , and a certain Assignment of records, on page of Mortgage 20TH SEPTEMBER XXXXXX dated the day of . 1987 , and recorded in the Recorder's Office of COOK County, in the State of 1LLINOIS . in book , as document No. 87547539 , to the premises therein of records, on yar described, as follows, to-wit: THE S 1 OF LOT 3 AND THE N 3/4 OF LOT 4 IN RUDOLPH AND CHLADEK'S ADDN. TO AUSTIN BEIN A SUB OF THE 1 OF THE NW 1 OF THE SE 1 OF SECTION 5. TOWNSHIP 39 NORTH, RENGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

> 91105915 \$15.00 MORTH MENARD than 2000 A 2000 PT 15 11 00 **₩--91--105915** COMMITTY ME GROEN

situated in the CITY CHICAGO County of COOK , together with air the appurtenances and privileges thereunto belonging or State of ILLINOIS appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate at to be hereto affixed, and has caused its name to be President, and attested by its signed to these presents by its Secretary, this

25th day of JUNE A.D., 1990

ATTEST:

ILLINOIS STATE OF

COUNTY OF COOK

PIN: 16-05-411-024

COMMONLY KNOWN AS: 1050

DANIEL F. RYAN

JUNE

President of SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT

25th

personally known to me to be the

JOSEPH D. RYAN personally known to me to be the a cornoration, and Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and

day of

voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Scal this THIS INSTRUMENT WAS PREPARED BY:

44053-7 (1/74)*
345 R — Full Satisfaction and Release of Mortgage

GAYLE BRANDT SUMMIT FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION 7447 WEST 63RD STREET

SUMMIT, ILLINOIS 605

MAIL TO: BOX 419

Notary Public

A.D. 19 90

President

the undersig wa a Notary Public

SAF Systems and Forms